

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
Name **DIVERSIFIED LENDING SERVICES, INC.**
Street
Address **700 BURBANK STREET**
City **BROOMFIELD**
State **CO**
Zip **80020**

Inst # 1997-19775

06/25/1997-19775
08:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NC3 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept
with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS.
7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256
all beneficial interest under that certain Deed of Trust dated **MAY 23**

, 19 **97**, executed by

BRIAN K. HOWARD AND SPOUSE, LEA ANN HOWARD

, Trustor ;

to **DIVERSIFIED LENDING SERVICES, INC.**
700 BURBANK STREET BROOMFIELD, COLORADO 80020

, Trustee ;

and recorded **JUNE 2**, 19 **97**, in Book - Page - **OF INSTRUMENT #1997-17025**
in the Office of the County Recorder of **SHELBY** County,
ALABAMA, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

DATED this **28TH**

day of **MAY**, 19 **97**



DIVERSIFIED LENDING SERVICES, INC.

PAMELA J. CROCKER

ASSISTANT VICE-PRESIDENT

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF **COLORADO**

SS.

County of **BOULDER**
On this **28TH** day of **MAY**, 19 **97**, before me, **KATHY L. GIGLIO**
a Notary Public in and for said **BOULDER** County, personally appeared
PAMELA J. CROCKER
known to me to be the **ASSISTANT VICE-PRESIDENT** and
known to me to be the of **DIVERSIFIED LENDING SERVICES, INC.**
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such
Corporation executed the same.

WITNESS my hand and official seal.

KATHY L. GIGLIO

Notary Public in and for said County and State
My Commission expires **SEPTEMBER 22** **97**

EXHIBIT "A"

A PARCEL OF LAND IN THE NE1/4 OF THE SE1/4 OF THE NE1/4 OF SECTION 10, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE E1/2 OF THE NE1/4 OF THE SE1/4 OF THE NE1/4 OF SECTION 10, TOWNSHIP 18 SOUTH, RANGE 1 EAST; THENCE IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID E1/2 OF NE1/4 OF SE1/4 OF NE1/4 190 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE CONTINUE WESTERLY ALONG THE LAST NAMED COURSE 140.00 FEET; THENCE 88 DEG. 26 MIN. TO THE LEFT IN A SOUTHERLY DIRECTION 544.88 FEET, TO THE NORTHWESTERLY RIGHT OF WAY LINE OF A COUNTY ROAD; THENCE 104 DEG. 32 MIN. TO THE LEFT ALONG SAID RIGHT OF WAY LINE 144.57 FEET; THENCE 75 DEG. 28 MIN. TO THE LEFT 512.43 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

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002 MCD 11.00