whereas, Jim McBrayer Hence are the owners of certain real property situated in Pihum, Alabama, described on Exhibit "A" hereto and incorporated herein fully, and

whereas, upon said property the owners, Justin Bi hodger desire to construct a single family residence; and

WHEREAS, said residence shall become, subsequent to this construction, the property of various persons and entities; and

whereas, the School County Board of Health has approved the construction and use of the single family residence by the owner, and their successors in title; and

WHEREAS, the approval by the <u>Shelby</u> County Board of Health for the alternative sewage disposal system for the single family residence is granted upon the covenant by the owners and their successors in 'title that it or they will satisfy all requirements of the <u>Shely</u> County Health Department and be responsible to correct, repair and replace any parts, equipment, apparatus, field lines, pumps, motors and other equipment necessary to properly assure the proper functioning of the alternative sewage disposal system.

NOW, THEREFORE, in consideration of the premises, the owners, <u>Tastin B. Rodger</u>, hereby grants and convey as encumbrances on land described as Exhibit "A" the following restrictions and covenants to run with the land as hereinafter described:

1. That the undersigned owners,  $J_{u,f}$  in  $B_c$   $R_{u}$   $G_{u}$ , its successors, assigns and subsequent purchasers of a single family residence in  $\frac{W_{u}}{W_{u}} \frac{W_{u}}{W_{u}} \frac{W_{u$ 

O6/E4/13/CERTI

its Health Officer. In the event it is determined by the Health Officer that the alternative sewage disposal system is no longer functioning properly and that the continued occupancy of their residence is detrimental to their health or the health of other occupants or residences in the seneral area, then the owner or occupant agrees upon written notice from the said Health Officer to vacate said residence as directed in said notice.

- 2. The owners and his successors in title will install and maintain for the disposal of sewage an alternative sewage disposal system approved under the provisions of Chapter 420-3-1-.11, Alabama Administrative Code.
- 3. The owners and their successors in title shall install and maintain low water use type flush toilets, shower heads and other water saving fixtures, where applicable, whether new or replacement fixtures as determined to be acceptable by the Shalby County Health Officer.
- 4. That the whole of the land in Exhibit "A" shall not be subdivided until a public or private sanitary sewer system is available.
- 5. No repair, alteration or addition shall be made to the approved alternative sewage disposal system without the written approval of the  $\frac{5h_1/b_2}{}$  County Health Officer.
- 6. That these covenants shall run with the land and be binding on all present owners and future owners or occupants of said residence and the lot on which it is situated until such time as the alternative sewage disposal system is no longer required by the Shally County Board of Health through its Health Officer, the same being the occasion when the residence is connected to a public or private sanitary sewer system.

Dated this the 20 day of June 1997

Larry Rush (6-20-97)
(Local Health Officer's Signature)

STATE OF ALABAMA )
COUNTY OF She/by
I, the undersigned Notary Public in and for said County, in
said state, hereby certify that Larry w. Rush (Local/Health Officer's Name)
whose name is signed to the foregoing instrument, and who is
known to me, acknowledges before me this day, that being informed
of the contents thereof, has executed the same voluntarily on the
day of the same bears date.
Given under my hand and official seal, this $20\%$ day of
June, 1997 Shelia D. Stuts
Notary Public
My Commission Expires $9/1/99$
· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA )
COUNTY OF Shelby
I, the undersigned Notary Public in and for said County, in
said state, hereby certify that Justin B. Rodgers whose name
is signed to the foregoing instrument, and who is known to me,
•
acknowledges before me this day, that being informed of the
contents thereof, has executed the same voluntarily on the day of
the same bears date.
Given under my hand and official seal, this $24\%$ day of
June, 1997

EXHIBIT "A"

all property in the survey of Lat 50 Wenth w/g Windsovsetsul!

a map of which is recorded in Map Book 18, Page 80, in the Probate Office of Shalby County; Alabama.

O6/84/1997-19739 11:37 AM CERTIFIED BELBY COUNTY MINE OF PROBATE 003 NEL 13.50

My Commission Expires 1-9-0/