

STATE OF ALABAMA)

SHELBY COUNTY)

WARRANTY DEED
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE NCJ 11.30

JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and NO/100 (\$10.00) Dollars and other good and valuable consideration to the undersigned, **William Gregory Brock** and wife, **Doris Jean Brock** herein referred to as Grantors, in hand paid by **Harold Miller** and wife, **Julia Faye Miller** herein referred to as Grantees, the receipt of which is acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the Grantees, as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

From the Southwest corner of Section 3, Township 19 South, Range 2 East, Shelby County, Alabama proceed Northerly a distance of 1598.7 feet to an Iron Bar; thence deflect right 07 deg. 23' 47" and proceed Northerly a distance of 161.63 feet to a point on the North boundary of a Chert Road; thence deflect right 97 deg. 51' 57" and proceed Southeasterly along the Northerly boundary of said road a distance of 366.54 feet to the POINT OF BEGINNING of herein described parcel of land; thence deflect right 07 deg. 52' 01" and continue Southeasterly along said road for a distance of 485.47 feet to a point; thence deflect left 105 deg. 43' 59" and proceed Northerly for a distance of 544.74 feet to a point; thence deflect left 56 deg. 24' 22" and proceed Northwesterly for a distance of 301.98 feet to a point; thence deflect left 103 deg. 11' 47" and proceed Southwesterly for a distance of 619.0 feet back to the Point of Beginning of herein described parcel of land. Containing 5.01 acres, more or less.

The above described property is located in the West one-half of Section 3, Township 19 South, Range 2 East, Shelby County, Alabama.

According to the map and survey of Martin Land Surveying on the 13th day of June, 1994.

Title not examined by Preparer.

Description furnished by Grantees.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantors do for themselves and their heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that they are lawfully seized in fee simple of said premises; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands

and seals this the 2 day of June, 1997.

William Gregory Brock
William Gregory Brock

Doris Jean Brock
Doris Jean Brock

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, in and for said County, in said State, hereby certify that William Gregory Brock and wife, Doris Jean Brock whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 2 day of June, 1997.

Mary Lee Reynolds
NOTARY PUBLIC

My Commission Expires: 6-21-2000

This document prepared by:

A. Bruce Graham, Attorney-at-Law
803 3rd. St. S. W.
P. O. Drawer 307
Childersburg, Alabama 35044

Inst # 1997-19737

Please send tax notice to:
Harold and Julia Faye Miller

06/24/1997-19737
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB 11.30