| This instrument was prepared by:  (Name) Lamar Ham Sen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nd Tax Notice To: Pelham Parkway Investors,                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| (Address) 3512 Old Montgomery Highway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2090 Columbiana Road                                                   |
| Birmingham, AL 35209 WARRANTY DEED-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | address Birmingham, AL 35216                                           |
| STATE OF ALABAMA SHELBY COUNTY  KNOW ALL MEN BY THESE P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PRESENTS: 280,000,000                                                  |
| That in consideration of Ten and 00/100 to the undersigned grantor (whether one or more), in hand paid by the or we. Dwight A. Sandlin, a married man and Josep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | grantee herein, the receipt whereof is acknowledged. I                 |
| (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  Pelham Parkway Investors, L.L.C.  (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        |
| to-wit:<br>See attached Exhibit "A" for legal descrip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |
| Subject to:<br>Taxes for the year 1997 not due and payable until October 1, 1997.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |
| This property is not the homestead of the Grantors herein or their wives.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        |
| The entire consideration of the purchase price recited above was paid from a mortgage loan simultaneously herewith.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TUBA A                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D6/24/1997-19696 D123 AM CERTIFIED SMELTY COUNTY MAGE OF PROBATE 12.00 |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |
| TO HAVE AND HOLD to the said grantee, his, her or their heirs and assigns forever.  And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all person.  IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal (s), this day of May 19 97 |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Seal)  Ight (A. Sandlin                                                |
| (Seal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | seph G. Bobbs, Jr., (Seal)                                             |
| (Seal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Seal)                                                                 |
| COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | al Acknowledgment                                                      |
| the undersigned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9/24/98 Notary Public                                                  |

## EXHIBIT "A"

Commence at the southwest corner of the northwest quarter of Section 31, Township 19 South, Range 2 West; thence run in a northerly direction along the west line of said quarter section line for a distance of 10.46 feet to the point of beginning; thence continue along last described course for a distance of 636.02 feet; thence turn a deflection angle to the right of 53° 54' 01" and run in a northeasterly direction for a distance of 428.24 feet to a point on the southwesterly right of way line of U.S. Highway 31; thence turn a deflection angle to the right of 90° 00' 00" and run in a southeasterly direction said right of way line for a distance of 40.00 feet; thence turn a deflection angle to the right of 90° 00' 00" and run in a southwesterly direction for a distance of 202.21 feet; thence turn a deflection angle to the left of 90° 00' 00" and run in a southeasterly direction for a distance of 314.65 feet; thence turn deflection angle to the right of 85° 39' and run in a southwesterly direction for a distance of 200.00 feet; thence turn a deflection angle to the left of 85° 39' and run in a southeasterly direction for a distance of 233.30 feet; thence turn a deflection angle to the right of 94° 21' 09" and run in a northeasterly direction for a distance of 199.90 feet; thence turn a deflection angle to the right of 94° 21' 09" and run in a southeasterly direction for a distance of 306.00 feet; thence turn a deflection angle to the right of 85° 39' and run in a southwesterly direction for a distance of 130.50 feet; thence turn a deflection angle to the right of 44° 00' 00" and run in westerly direction along the south line of Eckmann Subdivision for a distance of 611.12 feet to the point of beginning.

Inst + 1997-19696

D6/24/1997-19696
10:23 AM CERTIFIED
10:23 AM CERTIFIED
WELF COUNTY JUNE & PROMITE
12:00