ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received by it in hand paid by HOMESIDE LENDING, INC.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

James Felthern and JULI FELTHAM , husband and wife

Instrument Number 1997-08969 and rerecorded as Instrument # and recorded in Volume , Page , of the 1997-16334

Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by F. Deborah Borener, Document Officer on the day of JUNE, 19 97.

MORTGAGEAMERICA, INC.

F. Deborah Borener
Document Officer

ATTEST:

Sharon Barnett

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that F. Deborah Borener, Document Officer of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

16th day of JUNE

19 97 .

This instrument was prepared by Chris Lewis

MORTGAGEAMERICA, INC. P. O. BOX 43500 BIRMINGHAM, AL 35243 Pamela Glenn Notary Public

My commission expires: 5/31/2000

Inst # 1997-19678

06/24/1997-19678
09:50 AM CERTIFIED
SHELBY COUNTY JUNGS OF PROBATE
001 NCD 8.50