Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104-

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3361920 "Morris". Lender ID:S02/PIF 6-2-97. Shelby, Alabama 01/117: 8.50.

KNOW ALL MEN BY THESE PRESENTS, That REGIONS OF LOUISIANA S/I/I SECOR BANK, FEDERAL SAVINGS BANK S/I/I ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/06/1992, made and executed by DOUGLAS LAVELL MORRIS AND WIFE JANE W. MORRIS, to secure payment of the principal sum of \$141,300.00 plus interest, originally to SECOR BANK, FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 02/14/1992 as Instrument No. N/A BOOK/Reel/Liber 388, Page/Folio 965, Rerecorded 08/06/1993 as Instrument No. 1993-23332, Book No. N/A, Page No. N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 5265 South Shades Crest Road, Bessemer, AL, 35023

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions of Louisiana s/i/i Secor Bank, Federal Savings Bank s/i/i Alabama Federal Savings and Loan Association by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corporation, as its duly appointed Attorney-in-Fact On 100 6 1997 (DATE)

LISA M. FARMER/VICE PRESIDENT

2107 11. 1700 1211, 1200

STATE OF Alabama COUNTY OF Montgomery

I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority; executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan

Notary Expires: 02/27/2001

A P R V

(This area for notarial seal)
Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104
TLM-19970618-0026 ALSHELB 01117 SHELBY AL BAT: 6331/3361920 KXALDOM1

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