

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																				
1. Return copy or recorded original to: <div style="text-align: center;"> EQUITY ONE INC. 2090 COLUMBIANA RD STE 4600 BIRMINGHAM, AL 35216 </div> Pre-paid Acct. #: _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="transform: rotate(-90deg); transform-origin: center;"> Inst # 1997-19624 06/23/1997-19624 01:46 PM CERTIFIED - SHELBY COUNTY JUDGE OF PROBATE DOJ HCB 20.25 </div>																				
2. Name and Address of Debtor (Last Name First if a Person) <div style="text-align: center;"> LOIE BAZER 8801 CT. RD #73 MONTEVALLO, AL35115 </div> Social Security/Tax ID #: _____																						
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID #: _____																						
<input type="checkbox"/> Additional debtors on attached UCC-E																						
3. SECURED PARTY (Name and Address of Secured Party) <div style="text-align: center;"> HONDA CENTRAL KAWASAKI 2215 US 31 SOUTH PELHAM, AL 35124 </div> Social Security/Tax ID #: _____		4. ASSIGNEE OF SECURED PARTY (Name and Address of Assignee) <div style="text-align: center;"> EQUITY ONE INC 2090 COLUMBIANA RD. BIRMINGHAM, AL 35216 </div> <input type="checkbox"/> Additional secured parties on attached UCC-E																				
5. The Financing Statement Covers the Following Types (or items) of Property: <div style="text-align: center; font-family: monospace;"> 1997 KAW k1f220 jkblfba17vb716202 </div> <div style="display: flex; justify-content: space-between;"> <div> Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. </div> <div style="width: 60%;"> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <table border="1" style="width: 100%; height: 100px; border-collapse: collapse;"> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table> </div> </div>																						
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3500.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>5.25</u> <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)																				
Signature(s) of Debtor(s) <div style="text-align: center;"> </div> Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee <div style="text-align: center;"> </div> Signature(s) of Secured Party(ies) or Assignee EQUITY ONE INC Type Name of Individual or Business																				