

UNIFORM COMMERCIAL CODE

STATE OF INDIANA
REAL ESTATE FINANCING STATEMENT

FORM UCC-2

INSTRUCTIONS:

1. This form is used only for filings made in the County Recorder's real estate records.
2. Please type this form. Fold only along perforation for mailing.
3. Remove Secured Party and Debtor copies and send three copies with interleaved carbon paper to the filing officer. Enclose filing fee of \$5.00 plus an additional fee of \$1.00 for each of the following: (i) filing of an assignment on this form; and/or (ii) each additional debtor's name over one. Form UCC-4 should be used for any subsequent assignments.
4. If the space provided for any item is inadequate, the item may be continued on additional sheets, preferably 5" x 8". An additional fee of \$4.00 is due for oversized sheets.
5. The filing officer will return the third page of this Form as an acknowledgment. Secured Party at a later time may use the third page as a Termination Statement by dating and signing the termination legend on that page.

This Financing Statement is presented to Filing Officer for filing in the County Recorder's real estate records pursuant to the Uniform Commercial Code

Debtor(s) (Last Name First) and Address(es)	Secured Party(ies) and Address(es)	For Filing Officer (Date, Time, Number and Filing Office)
Holcombe Home Center, Inc. Highway 280/PO Box 275 Tarpersville, AL 35078	FORT WAYNE NATIONAL BANK PO Box 110 FORT WAYNE, IN 35078	Inst # 1997-19611 06/23/1997-11:28 PM SHELBY COUNTY JUDGE 002 NCD
This Financing Statement covers the following types (or items) of property:		Name and Address of Assignee of Secured Party
<input type="checkbox"/> Products of Collateral are also covered. (See IC 26-1-9-315) The above property is: <input checked="" type="checkbox"/> To become fixtures on (insert legal description of real estate below); <input type="checkbox"/> Timber that is standing on (insert legal description of real estate below); or <input type="checkbox"/> Minerals or the like (including oil and gas) or accounts that will be financed at the minehead of the well or mine located on (insert legal description of real estate below).		
See attached exhibit		
If the Debtor does not have an interest of record in the above-described real estate, the full name of the record owner is: John H. Holcombe JOHN H. HOLCOMBE		

Filed with Recorder of Shelby County

Holcombe Home Center, Inc.

By: John H. Holcombe JOHN H. HOLCOMBE
 Signature of Debtor (or Secured Party) ~~John H. Holcombe~~
 in cases covered by IC 26-1-9-402(2)) President

FORM UCC-2 - INDIANA UNIFORM COMMERCIAL CODE
 (1) Filing Officer Copy - Alphabetical

- ☐ Collateral was brought into this state subject to a security interest in another jurisdiction or the Debtor's location has been changed to this state.
- ☐ Filed in accordance with a security agreement signed by the Debtor authorizing the Secured Party to file this statement.

Approved by: Secretary of State
 JESOP FINANCIAL SUPPLY, INC., EVANSVILLE, IN 47712

An undivided one-half (1/2) interest in the following real estate:

A parcel of land situated in the Northwest Quarter of Southwest Quarter of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama, described as follows:

Commence at the Southwest corner of the Northwest Quarter of Southwest Quarter of Section 26, Township 19 South, Range 1 West; thence run East along the South line of said Quarter-Quarter Section a distance of 176.06 feet, to the point of beginning; thence turn an angle of 89 deg. 22 min. 48 sec. to the left and run North and parallel with the West line of said Quarter-Quarter Section a distance of 914.26 feet to the South right-of-way line of US Highway No. 280; thence turn an angle of 80 deg. 23 min. 29 sec. to the right and run along said right-of-way line a distance of 210.00 feet; thence turn an angle of 99 deg. 36 min. 31 sec. to the right and run South and parallel with the West line of said Quarter-Quarter Section a distance 947.07 feet, to the South line of said Quarter-Quarter Section; thence turn an angle of 89 deg. 22 min. 48 sec. to the right and run West along the South line of said Quarter-Quarter Section a distance of 207.06 feet, to the point of beginning. Situated in the Northwest Quarter of Southwest Quarter of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama.

Inst # 1997-19611

06/23/1997-19611
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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 16.00