

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA
COUNTY OF SHELBY)

FREE RELEASE

PARTIAL RELEASE OF RECORDED LIEN

(FORMERLY, CENTRAL BANK OF THE SOUTH)
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that
certain mortgage executed by HIGHLAND LAKES DEVELOPMENT, LTD.

on May 28, 1993
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number ~~XXXXXXXX~~ 1993-15710 ~~XXXXXX~~ with extension filed
in Instrument Number 1995-19676
(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 514, according to the Survey of Highland Lakes, 5th Sector, Phase II, an
Eddleman Community, as recorded in Map Book 19 page 3 A & B in the Probate
Office of Shelby County, Alabama; being situated in Shelby County, Alabama;

06/23/1997-19569
12:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MED 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
(FORMERLY CENTRAL BANK OF THE SOUTH)

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 10th day of
June, 19 97.

(FORMERLY CENTRAL BANK OF THE SOUTH)
Compass Bank

By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

John M. McQueen whose name as Vice President of _____

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
(FORMERLY CENTRAL BANK OF THE SOUTH)
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of June, 19 97

[Signature]
Notary Public

RECORDED & INDEXED
JUN 12 1997