

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome for Travis G. McKay, Residential R. E.
Compass Bank
 (ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

(FORMERLY CENTRAL BANK OF THE SOUTH)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Windmere Development Co., Inc.

on October 15, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in Instrument Number _____ Book No. 1993-32478 ~~x~~ Page No. _____ and Extended in
Instrument Number 1995-28080
(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lot 29, according to the Survey of Windchase, Givianpour's Addition to Meadow Brook, as recorded in Map Book 18, page 55 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

06/23/1997-19563
12:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 20th day of February, 1920.

June _____, 19 97

(FORMERLY CENTRAL BANK OF THE SOUTH)
Compass Bank

By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Travis G. McKay _____ whose name as Vice President _____ of _____

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
(FORMERLY CENTRAL BANK OF THE SOUTH)
day that, being informed of the contents of the instrument, _____ he _____ as such officer and with full authority, ex-
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 20th day of June, 19 97

Notary Public

COMMISSION EXPIRES 11 MAY 1966

Post # 1997-19563