THIS INSTRUMENT PREPARED BY:	(NAME)	FOR TRAVIS G. MCKAY Brenda Broome, Residential Real Estate Compass Bank				
	(ADDRESS)	15 South 2	Oth Street			
	(10011200)	Birmingham	, Alabama 3	5233	· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA)	DADTIAL D	ELEACE OF D	ECOBRED LIEN		
COUNTY OF SHELBY	}	PARTIAL RELEASE OF RECORDED LIEN				
• .						
KNOW ALL MEN BY THESE PR	ESENTS, That, (Compass Bank,	a corporation, does	s hereby release from the	e lien of that	
certain mortgage executed by	Taylor Pro	perties, L.I	C.			
			on _	November 26, 19	96	
which said mortgage was recorded in	the office of the	Judge of Probate	Court of	Shelby	County,	
Alabama, in <u>INSTRUMENT NUMB</u>	er xxxxxx	NX 1996-38	, P.	age No.		
(and assigned to	in		Book	No		
Page No), the follow	ving described p	roperty and none of	ther:		
Alabama; being situated in Lot 5, according to the Ar Edge Sector, as recorded Shelby County, Alabama; be	mended Final in Map Book eing situate	l Record Pla 21, page 79 ed in Shelby	at of Greysto 9 in the Prob y County, Ala	ate Office of bama.		
Lot 26, according to the And Edge Sector, as recorded in Shelby County, Alabama; be Lots 65, 101, and 123, according Place, Phase 2,	In Map Book eing situate cording to t	21, page 79 ed in Sehlby the Final Re	in the Proba	ate Office of bama. Greystone Farms,	-19561 2TIFIED 0F PROMIE	
Office of Shelby County,		_	· —		92- CES	
Said mortgage shall continue in fi	ult force and effe	ct with respect to	the other property	covered thereby.	4.49 M. M. M	
In Witness Whereof, Compass Ba	ank, a corporatio	n, has caused th	ese presents to be	executed this20th_	— 📆 💆 😤	
June	, 19	97			790 880 880	
					,	
		Compas	s Bank			
		Ву	Travelle	Mary		
		lts:	Vice Presi	1971		
STATE OF ALABAMA	1					
COUNTY OF JEFFERSON	`					
COUNTY OF SEPPERSON	,					
I, the undersigned Notary Public,	in and for said C	ounty in said Sta	ate, hereby certify t	hat		
Travis G. McKay						
•						
Compass Bank, a corporation, is sign	_	_				
day that, being informed of the conte			as s	such officer and with full a	autnority, ex-	
ecuted the same voluntarily for and as	the act of said o	corporation.				
Given under my hand and Official sea	I this <u>20£h</u>	day of	June	, 19 <u>97</u>		
		Ben	la Bu	1-11-12-2	······································	
		Notary F	Public MY C	OMMISSION EXPIRES II ME 17	100	