

When Recorded Mail To:

UNION STATE BANK

2267 PELHAM PARKWAY

PELHAM, AL 35124

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned UNION STATE BANK  
hereby grants, assigns and transfers to FLEET MORTGAGE CORP.

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated JUNE 17, 1997  
executed by DAMON MARCUS EVANS and KERRI BUDD EVANS, HUSBAND AND WIFE

Trust to \_\_\_\_\_  
trustee, and recorded \_\_\_\_\_, in Book 1997, Page 19529  
of RECORDS in the Office of the County Recorder of SHELBY County, ALABAMA  
covering the following described lands and premises situated in SHELBY County,  
ALABAMA, to wit:

LOT 708, ACCORDING TO THE SURVEY OF EAGLE POINT, 7TH SECTOR, AS RECORDED IN MAP  
BOOK 20, PAGE 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING  
SITUATED IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1997-19530

06/23/1997-19530  
10:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCB 8.50

Together with the note therein described and secured thereby, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have  
reconveyed, whole or in part, the real property described therein.

Dated this 17TH day of JUNE, 1997

Signed in the presence of:

UNION STATE BANK

Witness

By:

Paul D. Jones  
PAUL D. JONES

VICE PRESIDENT

Title

Witness

STATE OF ALABAMA SS  
COUNTY OF SHELBY

On the 17TH day of JUNE, 1997, personally appeared before me,  
PAUL D. JONES, who, being by me duly sworn did say that he  
is VICE PRESIDENT of UNION STATE BANK  
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of  
Directors, or its by-laws, and said UNION STATE BANK  
acknowledge to me that said corporation executed the same.

ACCT# 97062

Notary Public: Susan A. Waits

Residing at:

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Jan. 24, 1998.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

For Recorder's Use