

Loan No. 1162726
Investor No.250
Customer VIVIAN

SATISFACTION OF MORTGAGE

STATE OF ALABAMA)
) ss.
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated SEPTEMBER 14, 1995 executed by KEVIN T. VIVIAN AND WIFE, SUSAN C. VIVIAN to SHARE PLUS FEDERAL CREDIT UNION encumbering property in SHELBY County, ALABAMA as described in the Mortgage to-wit:

LOT 32, ACCORDING TO THE SURVEY OF GREYSTONE, 7TH SECTOR, PHASE II, AS RECORDED IN MAP BOOK 19 PG 121, PROBATE OFFICE OF SHELBY COUNTY, ALABAMA BEING SITUATED IN SHELBY COUNTY, ALABAMA, TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS AND HUGH DANIEL DRIVE, ALL AS MORE PARTICULARLY DESCRIBED IN THE GREYSTONE RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, PG 260, REAL 317, PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

and recorded in the Office of the Clerk (from Title Policy or Assignment) of the Circuit Court of said County on 10-11-95 _____, in O.R. Book N/A, on Page 28729, has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.

IN WITNESS WHEREOF the undersigned ~~XXXXXX~~ SHARE PLUS FED. CREDIT UNION has caused these presents to be signed in its name by its undersigned officer and its seal affixed, this 20th day of November, 19 96.

SHARE PLUS FEDERAL CREDIT UNION
BY: D. Craig Barnes

Cleortis N. Rivers
Cleortis N. Rivers, Secretary

ATTEST:

STATE OF TEXAS)
) ss.
COUNTY OF COLLIN)

I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared D. Craig Barnes to me known and known to be the persons described in and how executed the foregoing instrument as President of Share Plus Federal Credit Union ~~XXXXX~~ President and Assistant Secretary, respectively, of the corporation named therein, and severally acknowledged before me that they executed the same as such officers in the same and on behalf of said corporation.

Witness my hand and official seal in the County and State last aforesaid, this 20th day of November 19 96.

Suzanne Lafargue
Notary Public
My commission Expires: 1-23-00

(SEAL)

This document was prepared by: WFI/LJC
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084



06/23/1997-19517
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50

✓ Susan C. Vivian
6 Mackenzie Lane
Coto De Casa California
92679

Inst # 1997-19517