

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

**19388 Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Register, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to  <b>FIRST COMMERICAL BANK</b> <b>ATTN: ANITA WRIGHT</b> <b>P.O. BOX 11746</b> <b>BIRMINGHAM, AL. 35202-1746</b>  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="transform: rotate(-90deg); transform-origin: center;">             Inst # 1997-19487           </div> <div style="transform: rotate(-90deg); transform-origin: center;">             06/09/1997-19487              09:10:00 AM CERTIFIED              JUDGE OF PROBATE              11:00 AM           </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>BWA DEVELOPMENT CORP.</b> <b>C/O HUNTER WILLIAMS</b> <b>200 UNION HILL DRIVE</b> <b>BIRMINGHAM, AL. 35209</b>  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  <b>FIRST COMMERICAL BANK</b> <b>P.O. BOX 11746</b> <b>BIRMINGHAM, AL. 35202-1746</b>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)		FILED WITH:  <b>JUDGE OF PROBATE-SHELBY COUNTY</b>
<input type="checkbox"/> Additional secured parties on attached UCC-E 5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>INST. 1996-09064</u> Filed with <u>JUDGE OF PROBATE-SHELBY COUNTY</u> Date Filed <u>3-20</u> 19 <u>96</u>		
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

**SEE ATTACHED "EXHIBIT A"**

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

BY:

**FIRST COMMERICAL BANK**

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

**A. TODD BEARD, FIRST VICE PRESIDENT**

Type Name of Individual or Business

**" EXHIBIT A"**

Commence at the northwest corner of the southeast 1/4 of the southwest 1/4 of Section 23, Township 20 South, Range 4 West, Shelby County, Alabama and run north 89°50'30" east along the north line of said 1/4-1/4 section for a distance of 692.40 feet to the point of beginning; thence continue along the last described course north 89°50'30" east for 479.73 feet; thence run south 19°24'28" east for 23.07 feet; thence run south 40°42'09" west for 377.91 feet; thence run south 36°30'23" west for 132.97 feet; thence run south 89°50'37" west for 24.93 feet; thence run north 36°30'23" east for 148.59 feet; thence run north 72°28'28" west for 206.11 feet; thence run north 21°48'11" east for 135.80 feet; thence run south 73°07'21" west for 82.35 feet; thence run south 21°48'11" west for 82.81 feet; thence run north 80°35'50" west for 50.00 feet; thence run north 21°49'52" east for 214.29 feet to the point of beginning, containing 2.48 acres.

**Inst # 1997-19487**

**06/23/1997-19487  
09:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00**