ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an towa corporation (the "Assignee") does hereby grant, bergain, sell and convey and assign unto the Assignee all its right, title and interest Dorothy B. in and to a certain mortgage executed to it by Richard Cork & wife Cork on the 4th day of June 1997, and recorded in 1997, Page 1945 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 448, according to the Survey of Weatherly, Broadmoor Abbey, Sector 25, as recorded in Map Book 21, page 1, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by Laurie W. Trimm, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the <u>4th</u> day of <u>June</u>, 19 97, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

Its Senior Vice President

/Steven D. Fleming

Attest:

Assistant Vice President

STATE OF ALABAMA
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand end official seal, this the 4th day of June ____, 19 97 .

Tracye Elaine Harrell
Tracye Elaine Herrell

MY COMMISSION EXPIRES SEPTEMBER 20, 1998

Notary Public

This instrument prepared by:

Holliman, Shockley & Kelly 2491 Pelham Parkway Pelham, AL 35124

Inst # 1997-19446

06/20/1997-19446 01:30 PM CERTIFIED SHELBY COUNTY JUNGE OF PROMATE 00: HEL. 8.50