Inst # 1997-19364

AFTER RECORDING MAIL TO:

DONALD N HOGAN
100 BAHIA MAR POINT
HENDERSONVILLE, TN 37075

06/20/1997-19364
09:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

RELEASE OF MORTGAGE

12260429 10010
SHELBY AL

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to MORTGAGEAMERICA, INC.
DONALD N HOGAN
hereinafter referred to as "Mortgagee," by DONETTE D HOGAN

_____ on the following described real estate, to-wit:

LOT 42, BLOCK 1, ACCORDING TO THE MAP AND SURVEY OF SUNNY MEADOWS, PHASE TWO, AS RECORDED IN MAP BOOK 8, PAGE 19, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

which mortgage is recorded on 04/19/88 in Book 180, Page 611 Instrument No. _____ of the Mortgage Records of SHELBY County, State of ALABAMA.

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 5th day of June, 19 97.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

COMMERCIAL FEDERAL MTG. CORP. CORPORATE SEAL Nebraska Corporation

_____
Lender

By _____
TAMMY M. TUSA
VICE PRESIDENT

STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

On this 5th day of June, 19 97, before me the undersigned, a Notary Public in and for said County, personally came TAMMY M. TUSA, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires: GENERAL NOTARY-State of Nebraska ALISE ROZA My Comm. Exp. May 3, 1998

_____
ALISE ROZA
Notary Public

THIS INSTRUMENT PREPARED BY:

LISA HADDIX
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES
OMAHA, NE 68131-

05/02/97
LH
CFB_REL