## PARTIAL RELEASE OF MORTGAGE LIEN

THIS PARTIAL RELEASE OF MORTGAGE LIEN is made on this 30 and and of MAY, 1997, by WEATHERLY LANDS, L.L.C., an Alabama Limited Liability Company, by Thomas J. Thornton, its Managing Member.

KNOW ALL MEN BY THESE PRESENTS, that for the payment of Five Hundred Sixty One Thousand and 00/100 Dollars (\$561,000.00) and other good and valuable consideration, the following described real property is hereby released from that certain mortgage dated March 18, 1997, executed by Kerry Carter, President of Carter Homebuilders, Inc. and recorded as Document No. 1997-08304 in the Office of the Judge of Probate of Shelby County, Alabama:

Lots 566 through 580 inclusive, (a total of 15 Lots), Lots 522 through 527 inclusive (a total of 6 Lots), Lots 595 through 604 inclusive, (a total of 10 Lots), Lot 520, and Lot 521, according to the Survey of Weatherly, Aberdeen, Sector 18, as recorded in Map Book 21, Page 148, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, as Managing Member of Weatherly Lands, L.L.C., an Alabama Limited Liability Company, and with full authority to do so, has executed this Partial Release of Mortgage Lien on this the 30 day of MAY, 1997.

WEATHERLY LANDS, L.L.C.

By: The Managing Member

(Seal)

STATE OF ALABAMA COUNTY OF JEFFERSON

1997.

rel··18c

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas J. Thornton, Managing Member of Weatherly Lands, L.L.C., an Alabama Limited Liability Company, whose name is signed to the foregoing Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the foregoing Partial Release of Mortgage Lien, he, in his capacity as such Managing Member and with full authority to do so, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 30th day of MAY

Notary Public

My Commission expires

NOTARY PURESCON PROPERTY AND STATEMENT AND S

Inst # 1997-19345

OB 157 AA CERTIFIED
SHELBY COUNTY JUNCE OF PRODUCE
B.50