

This instrument was prepared by:

(Name) Courtney Mason & Associates, P.C.
(Address) 1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

Send Tax Notice to:

(Name) Carter Homes & Development, Inc.
(Address) 363 Canyon Park Drive
Pelham, Alabama 35124

WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-Seven Thousand One Hundred Eight and No/100ths DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we,
James E. Bishop, a married individual

(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto

Carter Homes & Development, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit:

See Attached Exhibit A for Legal Description

Subject to existing easements, restrictions, rights of way, current taxes and setback lines, if any, of record.

Subject property does not constitute the homestead of the Grantor herein, as defined by the Code of Alabama.

The above recited consideration was paid from a Mortgage loan closed simultaneously herewith.

THE PREPARER OF THIS DOCUMENT HAS NOT
EXAMINED TITLE TO THE PROPERTY DESCRIBED
HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.

06/20/1997-19343
08:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE TEL 12.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 6th
day of June, 19 97.

(Seal)

James E. Bishop (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby

County }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that James E. Bishop, a married individual, whose name(s) is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the
conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 6th day of June, 19 97.

MY COMMISSION EXPIRES DECEMBER 23, 1998

My Commission Expires:

Courtney Mason
Notary Public

Exhibit A

A parcel of land in the South 1/2 of the NE 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Northeast corner of the South 1/2 of said 1/4 1/4; thence run North 82 deg. 58 min. 11 sec. West along the North 1/4 1/4 line 612.32 feet; thence run South 32 deg. 31 min. 18 sec. West 717.12 feet; thence continue last course 154.29 feet; thence run North 32 deg. 38 min. 52 sec. East 273.61 feet to a point on the Southwest right of way of Canyon Park Drive (50 foot right of way), said point being on a counter-clockwise curve having a Delta angle of 32 deg. 53 min. 52 sec. and a radius of 219.50 feet; thence turn right 121 deg. 46 min. 02 sec. to the tangent of said curve and run Southeast along the arc of said curve 126.03 feet; thence turn right 85 deg. 04 min. 24 sec. from the tangent of said curve and run South 26 deg. 35 min. 27 sec. West 173.01 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1997-19343

**06/20/1997-19343
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SHELBY COUNTY JUDGE OF PROBATE
002 HEL 12.00**