

STATE OF ALABAMA
COUNTY OF SHELBY

Loan No. 407310

Prepared by and return to:
CAROL HENDRIX
% Investor Services
Resource Bancshares Mtge. Gp.
7909 Parklane Road
Columbia, SC 29223

SATISFACTION OF MORTGAGE

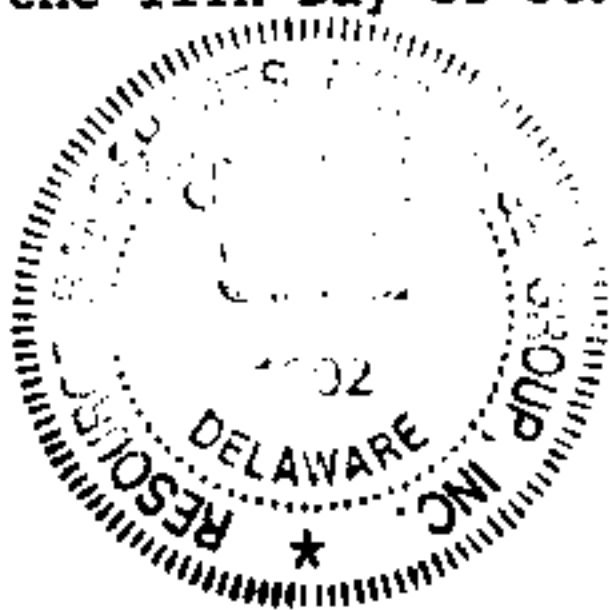
KNOW ALL MEN BY THESE PRESENTS, that Resource Bancshares Mortgage Group, Inc.; A Corporation organized under the laws of Delaware, holder of that certain note and Mortgage, executed by J. MICHAEL STEWART AND DEBORAH L. STEWART given to MATRIX FINANCIAL SERVICES CORPORATION recorded in INSTRUMENT NO. 1996-39118 in SHELBY County Probate Office, given to secure the sum of \$116,250.00, evidenced by a certain Note, upon the following property:

LOT 3, INDIANCREEK SUBDIVISION, PHASE 1, AS RECORDED IN MAP BOOK 14, PAGE 45 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

WHICH HAS THE ADDRESS OF 97 TOMAHAWK CIRCLE, PELHAM, ALABAMA 35124

Has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said Mortgage, and hereby directs the Judge of Probate of SHELBY County Probate Office to cancel the same of record.

IN WITNESS, WHEREOF, said Corporation has caused this satisfaction to be executed by its duly authorized officers and its seal hereunto affixed, this the 11TH Day of JUNE, 1997.



Resource Bancshares Mortgage
Group, Inc.

BY:

Annette Holman

Annette Holman
Assistant Vice President

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

I, JEROME BROWN, a Notary Public of said County and State, do hereby certify that Annette Holman, personally appeared before me this day and acknowledged that he is the Assistant Vice President of Resource Bancshares Mortgage Group, Inc. and that by authority duly given and as the act of the Corporation, the foregoing instrument was signed in its name by its Vice President sealed with its Corporate Seal.

Witness my hand and Notarial Seal this 11TH day of JUNE, 1997.

Jerome Brown

JEROME BROWN, Notary Public
My Commission Expires August 12, 2004.



06/19/1997-19251
10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
\$1.00

Inst # 1997-19251