20-0024-6030	•	(ADDRESS) P.O. BOX 10566. BIRMINGUAM. ALABAMA 35296		
STATE OF ALABAMA) . F	ULL SATISFACTION OF RECORDED LIEN		
COUNTY OF SHELBY				
	•	PASS BANK P/K/A CENTRAL BANK OF TUPe corporation,		
		that certain mortgage executed by JULIE F. CLECKLER. A	-	
		LED MAN on AUGUST 28, 1996	•	
		e of Probate Court of SHELBY COUNTY County	•	
		<u>r# 1996-29058</u> , Pege No	-	
(and assigned to	in	Book No,	-	
Page No	}, and does further h	hereby release and satisfy said mortgage.		
AS RECORDED				
		Inst # 1997-19249		
		18643941997-19249 1864394H CERTIFIED		
		SHELBY COUNTY JUDGE OF PROBATE		
		001 MEL 8.50		
	•			
In Witness Whereof, COM	PASS BANK. F/K/A_C	ENTRAL BANK OF SOUTH , a corporation, has caused the	114	
presents to be executed this				
	•	1		
		COMPASS BANK, F/K/A CENTRAL BANK OF TH	ie sou	
		By ASSISTANT VICE PRESIDENT NAME: MAKGARET BARKER		
STATE OF ALABAMA	· .			
COUNTY OF JEFFERSON	· }			
I, the undersigned Notary	•	unty in said State, hereby certify that HARGARET BARKER		
		whose name as ASSISTANT VICE PRESIDENT		
		, a corporation, is signed to the foregoing instrument, and wh		
		, being informed of the contents of the instrument,SUE		
as such officer and with full of	authority, executed the sem	ne voluntarily for and as the act of said corporation.		
Given under my hand and Off	ficial seel thisL7TH_ d	Alta Walle		
		Notary Public IN COMMISSION EXPRES LET 16, 2000		
		/ 1		

Form No. 99/33-1217 Rev. 5/79