

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by WILLIAM ANDREW CLEMONS and wife, LAUREN PAIGE CLEMONS on the 24th day of March, 1997, and recorded in 1997, Page 09263, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 5, according to the Survey of Hunter Hills, Phase One, as recorded in Map Book 21, Page 71, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 24th day of March, 1997, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice President

Attest:

[Signature] /June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24 day of March, 1997.

Notary Public

[Signature]
NOTARY PUBLIC OF ALABAMA
MY COMMISSION EXPIRES: July 9, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

B. Christopher Battles
3150 Highway 52 West
Pelham, AL 35124

Inst # 1997-19238

06/19/1997-19238
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
201 MEL 8.50

1997-19238