

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:		<div style="border: 1px solid black; padding: 10px; transform: rotate(90deg); transform-origin: center;"> Inst # 1997-19216 06/19/1997-19216 09:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NC3 24.20 </div>
2. Name and Address of Debtor (Last Name First if a Person) Daniel D. Grigsby 455 Highway 77 COLUMBIANA, AL 35051 Social Security/Tax ID #		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Emily T. Grigsby 455 Highway 77 COLUMBIANA, AL 35051 Social Security/Tax ID #		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID #		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. 2 1/2 TON Carrier PACKAGE Heat Pump. Model: 5024030-3 S# 159760972		
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</p> <p>Record Owner of Property: _____</p> </div> <div style="width: 35%;"> <p>Cross Index in Real Estate Records</p> </div> </div>		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. </div> <div style="width: 35%;"> 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 4,780.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ </div> </div>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) </div> <div style="width: 35%;"> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"> <div>500</div> <div>600</div> </div> </div> </div>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 40%;"> Signature(s) of Debtor(s) x Daniel D. Grigsby x Emily T. Grigsby </div> <div style="width: 60%;"> Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee </div> </div>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 40%;"> Type Name of Individual or Business </div> <div style="width: 60%;"> Type Name of Individual or Business </div> </div>		

This Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Daniel D. Grigsby
455 Highway 77 South
(Address) Columbiana, Alabama 35051

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
Post Office Box 822
(Address) Columbiana, Alabama 35051

Form 1-1-8 Rev. 5/85,
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty-Nine Thousand, Nine Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Carrie W. Martin, an unmarried widow

(herein referred to as grantors) do grant, bargain, sell and convey unto
Daniel D. Grigsby and Emily T. Grigsby

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at the SE corner of Section 33, Township 21 South, Range 1 East; thence North 88 degrees 30 minutes West and along the South line of said Section a distance of 666.42 feet; thence North 00 degrees 01 minutes East a distance of 899.09 feet; thence North 88 degrees 48 minutes 52 seconds West a distance of 314.93 feet; thence South 00 degrees 00 minutes 09 seconds West a distance of 264.83 feet; thence North 88 degrees 50 minutes 00 seconds West a distance of 927.87 feet; thence South 00 degrees 50 minutes 07 seconds East and run 10.0 feet to the point of beginning; thence North 88 degrees 50 minutes 00 seconds West and run a distance of 613.83 feet; thence South 00 degrees 50 minutes 08 seconds East and run a distance of 105.00 feet; thence North 88 degrees 50 minutes 00 seconds West and run a distance of 142.50 feet to the East right of way of Shelby County Highway No. 71 (80-foot right of way); thence South 00 degrees 52 minutes 30 seconds East and run along said East right of way a distance of 266.22 feet; thence South 89 degrees 11 minutes 08 seconds East and run a distance of 1037.51 feet; thence North 03 degrees 01 minutes 13 seconds East and run a distance of 172.69 feet; thence South 89 degrees 37 minutes 38 seconds West and run a distance of 293.02 feet; thence North 00 degrees 50 minutes 07 seconds West and run a distance of 200.00 feet to the point of beginning.

Subject to taxes for 1994 and subsequent years, easements, restrictions, rights of way, and permits of record.

All of the above recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 30th day of September, 1993

WITNESSES

(Seal)

(Seal)

(Seal)

Carrie W. Martin (Seal)
Carrie W. Martin

(Seal)

(Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Carrie W. Martin, an unmarried widow whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of September, A. D., 1993

Notary Public