

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.**

**Important: Read Instructions on Back Before Filing out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:  
**Alabama Power Company**  
 600 North 18th Street  
 Birmingham, Alabama 35291  
 Attention: \_\_\_\_\_

Pre-paid Acct. # \_\_\_\_\_

**THIS SPACE FOR USE OF FILING OFFICER**  
 Date, Time, Number & Filing Office

Inst # 1997-19215

06/19/1997-19215  
 09:50 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 102 23.75

2. Name and Address of Debtor (Last Name First if a Person)

**BARBEE, BRUCE. W.**  
 #2 MONTE TERRA TRAIL  
 ALABASTER, AL. 35007

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

**BARBEE, JUDY, L.**  
 #2 MONTE TERRA TRAIL  
 ALABASTER, AL. 35007

Social Security/Tax ID # \_\_\_\_\_

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company**  
 600 North 18th Street  
 Birmingham, Alabama 35291

Social Security/Tax ID # \_\_\_\_\_

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

**AmSouth Bank of Alabama**  
 Riverchase Center North Building 2050  
 Parkway Office Circle  
 Hoover, Alabama 35244

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

3 TON TRANE HEAT PUMP  
 M# TWX036C100A S# M211LJÄFF  
 M# TUE036C140A S# M174UG71V

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: \_\_\_\_\_

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	_____
600	_____
_____	_____
_____	_____
_____	_____
_____	_____

Check X if covered:  Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

already subject to a security interest in another jurisdiction when it was brought into this state.  
 already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
 which is proceeds of the original collateral described above in which a security interest is perfected.  
 acquired after a change of name, identity or corporate structure of debtor  
 as to which the filing has lapsed.

Signature(s) of Debtor(s) \_\_\_\_\_  
 Signature(s) of Debtor(s) \_\_\_\_\_

Type Name of Individual or Business \_\_\_\_\_

7. Complete only when filing with the Judge of Probate:  
 The initial indebtedness secured by this financing statement is \$ 4500.00  
 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8.  This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies) \_\_\_\_\_  
 (Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee \_\_\_\_\_  
 Signature(s) of Secured Party(ies) or Assignee \_\_\_\_\_

Type Name of Individual or Business \_\_\_\_\_

MAY 30 '97 09:46AM DR CLEMENT COTTER 2056644609

P.1/1

This instrument was prepared by

Courtney Mason & Associates PC  
100 Concourse Parkway Suite 350  
Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY FOUR THOUSAND & NO/100--- (\$64,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, vs. Margaret Rebecca Green, a single individual (herein referred to as grantors), do grant, bargain, sell and convey unto Bruce W. Barbee and wife, Judy L. Barbee (herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 2, of Monte Tierra Subdivision, as the same is recorded in Map Book 5, page 114, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$64,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 2 Monte Tierra Trail, Montevallo, Alabama 35115

TO HAVE AND TO HOLD to the said GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 7th day of October, 1993.

*Margaret Rebecca Green*  
Margaret Rebecca Green

(SEAL)

STATE OF ALABAMA  
SHELBY COUNTY COUNTY

General Acknowledgment

I, Courtney M. Mason, Jr., a Notary Public in and for said County, in said State, hereby certify that Margaret Rebecca Green, a single individual whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bore date.

Given under my hand and official seal this 7th day of October A.D., 1993

COURTNEY M. MASON, JR.  
MY COMMISSION EXPIRES  
3-5-95

Notary Public

10/13/1993-31778  
11:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE HCB 23.75

Inst # 1993-31778

Inst # 1997-19215

06/19/1997-19215  
09:50 AM CERTIFIED  
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