STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the un	dersigned <u>National Nortgage Inv</u>	estments Co., In
	full payment of the indebtedness secure	
(Real Property) (Personal Property) mortgage execu	ited by Robert A. Johnston and Wif	e,
Bertha S. Johnston		
which said mortgage was recorded in the office of the	he Judge of Probate Court of Jefferson Cou	inty, Alabama, in
Book No. 302 Pag	. Mr. 298 (and sestamed to N	MICI
and satisfy said mortgage.	•	A MAISTAL LEIGHTSC
State of Alabama - Jo I certify this instru	niemt fflect OC.	
1994 NOV 17 A	.M. 10:23	
Recorded and S	Mig. Tax	1
and\$ 3.00 Total	Deed Tax and Fee Augt.	•
S GEORGE R. REYNOLI	OS, Judge of Probatt	•
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		c
9413/4610		,
	•	
I Ra	mona B. McWillians	
In Witness Whereof, the undersigned,Ra	mona pi vonata	
has caused these presents to be executed this	Rth day of November	, 19 <u>94</u>
Uga Corrator mese Intereura to po exponent and		
	National Mortgage Investments	Co., Inc.
•		
	BY: Romana B. Mcx	Municipal
	Ramona B. McWilliams, Asst.	Vice President
	*	
STATE OF ALABAMA) JEFFERSON COUNTY) Notary Public Lithe undersigned, Judge of Probate, in and for	GENERAL ACKNOW.	
is known to me, acknowledged before me on this described the same voluntarily on the day the same	hose white is signed to the loregoing inst lay that, being informed of the contents of t e bears date.	rument and who he instrument, he
		10
Given under my hend and Official seal this	day of	
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· · · · · · · · · · · · · · · · · · ·		TO THE RE
	Judge of Probate Notary Public	The state of the s
•	SE STABOAR TO THE	्र <u>१</u> ५५ स अ. १<u>८२ व</u>र्ष
STATE OF ALABAMA)	CORPORATE ACKNOW	LEDGEMENT
JEFFERSON COUNTY)	341 40 1	2 1 299F (\$) 1
	CRODER	
Notary Public I, the undersigned, Judge of Probate, in and is	VALUE - Charles benediction of the	be then
		<u> </u>
Ramona B. McWilliams	se name as Asst. Vice President	df
National Mortgage Investments corporation		nd who is known
to me, acknowledged before me on this day that, be officer and with full authority, executed the same	ging informed of the contents of the inert	MANUTAL GO PLICU
Given under my hand and Official seal this _	8th day of November	19
•		
· -		
•		in
•	Marina W. Brigger	ix
PACIATE - 70	narma W. Brigg	ich

#97-1398-23

TOTAL P.02 11.02.94 06:35 PM P02 06/19/1997-1921 09:44 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 11.00

SHELEN COUNTY JUDGE OF PROBATE

CERTIFIED COPY

STATE OF ALABAMA JEFFERSON COUNTY

I, THE UNDERSIGNED, AS JUBGE OF THE COURT OF PRODUTE, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT THE FOREGOING IS A FULL TRUE AND CORRECT COPY OF THE INSTRUMENT WITH THE FILING OF SAME AS APPEARS OF RECORD IN THIS OFFICE IN VOL 2 4/3 REDORD OF _____ ON PAGE 4/6/0 GIVEN LINDER MY HAND AND OFFICIAL SEAL THIS THE ______ DAY