THIS INSTRUMENT	PREPARED BY:	Send Tax N	otice To:	
NAME: F. Brice				
ADDRESS: Two Devon Sq.		<u> </u>		<u> </u>
WAYNE, PENNSYI	vania 19087-2594		<u> </u>	
STATE OF ALABAMA COUNTY	}	KNOW ALL MEN BY	THESE PRESENTS:	
That in consideration	of TEN DOLLARS (\$10.	.00) and other good as	nd valuable consideratio	in.
to the undersioned are	ntor (whether one o	r more), in hand paid	by the grantee herein, A. BALDWIN, husban	the receipt
(herein referred to as ELEANORE F. WALKI AND GEORGE E. MC 1990	grantor, whether or ER, JOSEPH T. H CARTY, TRUSTEES	ne or more, grant, bar ARTMAN, TERRELL UNDER DECLARATI	rgain, sell and convey of R. JOHNSON, ROBERT	W. BUGEL MARCH 1,
(herein referred to as Shelby County, Alabama	grantee, whether one	or more), the following	ng described real estate	, situated in
Lot 12, accorded in	ording to the S	urvey of Mallard ge 86, in the Of	Pointe, First Add fice of the Judge (iition, as of Probate
Subject to that	certain mortgage	recorded in Instrum	ent #1996-21962	
		OS/19/1 OS:34 AM SHELBY COUNT OO! NE	997-19203 CERTIFIED Y JUDGE OF PROBATE 12.00	
are free from all encumbr same as aforesaid;d that same to the said GRANTEE(IN WITNESS WHEREOF, I/	(curselves) and for my nd assigns, that I am (ances, unless otherwise I (we) will and my (our s), their heirs and as	y (our) heirs, executors, (we are) lawfully seized e noted above; that I (we e) heirs, executors and a	and administrators covenan in fee simple of said pres:) have a good right to sell dministrators shall warrant	MING CONTACT TING
May, 19 9/.		Ω	200.	
	[Sea]	Dean Bal	ldwin	(5eal)
- <u> </u>	(800	<u> </u>	0 2.11	(Seal)
	(894	II Sara A	A. Baldurin	(Seal)
STATE OF ALABAMA	COUNTY Jegerson }	Gen	eral Acknowledgment	
DEADA BABANI AARTI	,,,		ic in and for said Cou BALDWIN, husband e, and who is/are k of the dontents of the bears date.	nty, in said and wife, nown to me, e conveyance
Given under my h	and and official s	seal this of the	day of May	, A.D.,
19 9/7	Dari	Notary Publ	· ·	
		Notary Publ	ic	

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE, MY COMMISSION EXPIRES: Apr. 29, 2600. BONDED THRU NOTARY PUBLIC UNDERWESTERS.