

Prepared by: Lamar Ham
3512 Old Montgomery Highway
Birmingham, Al 35209

Inst # 1995-08595

STATE OF ALABAMA
COUNTY OF JEFFERSON

04/04/1995-08595
01:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1997-19202

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, South Central States Financial, Inc. (the "Assignor"), for value received to it in hand paid by RESOURCE BANCSHARES MORTGAGE GROUP, INC. (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by Bill Atwell, II and wife Jennifer Atwell

dated March 31, 1995 and recorded in Real Estate book 1995, at page 08594 in the Probate Office of Shelby County, Alabama, together with the debt secured thereby and all of the Assignor's right, title, and interest in and to the property therein described, without recourse against the Assignor. This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

Mortgage Rerecorded in Inst # 1997-19201

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 31st day of March, 1995.

By: Ronald E. Braswell
Its: Vice-President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County in said State Hereby certify that Ronald E. Braswell whose title is Vice-President of South Central States Financial, Inc. a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she with full authority, executed the same voluntarily on the date the same bears date as the act of said Corporation

Given under my hand and seal on this 31st day of March, 1995.



Notary Public

My Commission Expires: 06/19/1997
Notary Seal

Inst # 1997-19202

06/19/1997-19202
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50