

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 27, 1997 executed by
JOHNNY M. IRVIN, MARRIED AND LINDA C. IRVIN

Inst # 1997-19111

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

and recorded in
State of ALABAMA described hereinafter as follows:
LOT 40, 2ND PHASE, HARVEST RIDGE, M812 / P048, SHELBY COUNTY

County Records.

Inst # 1997-19110

Commonly known as:

138 CHESTNUT DRIVE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF Shelby

Date of Execution: MAY 27, 1997

LEADERS IN LENDING

On MAY 27, 1997 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

BY:
ITS: Manager

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public Melissa A. Palmer
State of Large County,

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 17, 2001
BORNED THRU NOTARY PUBLIC UNDERSTANDING

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MELISSA PALMER
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

Inst # 1997-19111

06/18/1997-19111
12:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NC3 8.50

Rev. 04/01/97 DPS 118