STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

21407

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Addition Sheets Presen | | This FINANCING STATEMENT is presented to a Fi filling pursuant to the Uniform Commercial Code. | ling Officer for |
|---|-------------------------------|--|---|
| Return copy or recorded original to | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
| FIRST COMMERICAL BANK | | ŭ | はまる |
| ATTN: ANITA WRIGHT | | | o li e s |
| P.O. BOX 11746 | | <u> </u> | 7 5 9 |
| BIRMINGHAM, AL. 352002-1746 | | <u>J</u> | |
| • | | Q | Ø U S |
| Pre-paid Acct. # | | 2 · · · · · • • • • • • • • • • • • • • | 9 x E 5 |
| | ime First if a Person) | | 7 2 3 7 |
| | | * | 40 2 3 |
| PINE BROOK LAKES, INC. | : | ي. | 20 量 |
| 3125 MONTGOMERY HIGHWAY, SUITE 116 | 1 | · · · · · · · · · · · · · · · · · · · | 2 27 20 |
| BIRMINGHAM, ALABAMA 35209 | | | |
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| Social Security/Tax ID # | ame First if a Person) | | |
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| Social Security/Tax ID # | F | ILED WITH: | |
| Additional debtors on attached UCC-E | | JUDGE OF PROBATE-SHELBY CO | MINTY |
| 3. NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Pers | on) | 4. ASSIGNEE OF SECURED PARTY (IF ANY) | (Last Name First if a Person) |
| DIDOM COMMENTOAT DANK | | L . | |
| FIRST COMMERICAL BANK | | | |
| P.O. BOX 11746 BIRMINGHAM, AL. 35202-1746 | | | |
| BIRMINGHAM, AL. 35202-1746 | | | |
| Social Security/Tax ID # | | | |
| <u> </u> | | | |
| Additional secured parties on attached UCC-E | 1996-09120 | | |
| 5. This statement refers to original Financing Statement bearing File No. | | 3-21 | 96 |
| Filed with | | Date Filed | , 19 <u> </u> |
| 6. Continuation. The original financing statement between the foregoing 7. Termination. Secured Party no longer claims a security interest under | | · - | |
| 8. Partial or The Secured Party's right under the financing statemen | _ | _ | |
| Full property described in item 11 or to all of the property list. Assignment, whose name and address appears in item 4. | ited on this file, is assigne | ed to the assignee | |
| 9. Amendment Financing statement bearing file number shown above | is amended as set forth in | n item 11. | |
| 10. Partial Secured Party releases the collateral described in item Release number shown above. | 11 from the financing stat | tement bearing file | |
| 11. | | <u> </u> | |
| LOT28&39 ACCORDING TO THE SURVEY | OF CALUMET | MEADOW, AS RECORDED IN MAP | 11A. Enter Code(s) From |
| BOOK 21, AT PAGE 112, IN THE OFFICE | CE OF THE JU | DGE OF PROBATE OF SHELBY | Back of Form That Best Describes The |
| COUNTY, ALABAMA; SITUATED IN SHELL | | | Collateral Covered By This Filing: |
| 000111111111111111111111111111111111111 | _ | | |
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| • | | | |
| Check X if covered: Products of Collateral are also covered.* | | /1 | |
| | | FIRST, COMMERICAN BANK | |
| Signature(s) of Debtor(s) | BY: | Signature(s) of Secure Partyles | |
| | | - What | |
| Signature(s) of Debtor(s) (necessary only if item 9 is applicable) | | NELSON S. BEAN, SENIOR VICE | E PRESIDENT |
| Type Name of Individual or Business | | Type Name of Individual or Business | |
| 1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY-ACKNO | WLEDGEMENT | STANDARD FORM — UNIFO | RM COMMERCIAL CODE — FORM UCC-3 |