THIS INSTRUMENT PREPARED 077-609-36666					
077-009-30000	(ADDRESS) P.	(ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296			
STATE OF ALABAMA	,	THE SOATIONAGE	TON OF BECORDED 11	e iki	
COUNTY OF SHELBY	1	FULL SATISFACTION OF RECORDED LIEN			
KNOW ALL MEN BY THESE	PRESENTS, That, CC	HPASS BANK F/K/	A CENTRAL BANK OF TUP. SOUTH	corporation,	
acknowledges full payment of the	indebtedness secured b	y that certain mortgage		AL AND	
WIFE, ELIZABETH B. D	IAL	on	<u>лику 26. 1996</u>	<del></del>	
which said mortgage was recorded	In the office of the Jud	dge of Probate Court of	SHELBY	County,	
Alebems, inREAL	Book No. IM	ST# 1996-24467	, Page No.	<del></del>	
(and assigned to	{n		Book No	<del></del>	
Page No	), and does further	r hereby release and set	isfy sald mortgage.		
AC OPCOBRED					
AS RECORDED					
		Inst # 1997-19078			
			997-19078 , CERTIFIED ANGLE PHONE 1.36		
	•				
In Witness Whereof, COMP	ASS BANK, P/K/A	CENTRAL BANK OF	SOUTH , a corporation, h	as caused these	
presents to be executed this	16TH day of	JUNE	, 19 <u>_97</u> .		
				, on the Bolt	
		COMPASS	BANK, P/K/A CENTRAL B	ANK OF THE BOOT	
			ISTANT VICE PRESIDENT ARGARET BARKER	and a second	
STATE OF ALABAMA	; 1				
COUNTY OF JEFFERSON	· }				
I, the undersigned Notary F	ublic, in and for said C		eby certify that HARGARET	BARKER	
L		_whose name as ASSIS	STANT VICE PRESIDENT	or	
COMPASS BANK,	<u></u>	, a corporation,	is signed to the foregoing instruc	nent, and who is	
known to me, acknowledged b	fore me on this day th	at, being informed of th	ne contents of the instrument,	SUE	
as such officer and with full au	thority, executed the si	ame voluntarily for and	ss the set of said corporation.		
Given under my hand and Offic	iel seel this16TH_	$\left( -\frac{1}{2}\right)$	ota Wolle	<u></u>	
		Notery Pub	MY COMMISSION EXPINES JULY 10, 20		

Form No. 99/33-1217 Rev. 5/79