

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to UNION PLANTERS NATIONAL BANK as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by Warren L. Ruden and wife Sally S. Ruden

to Southeastern Mortgage of Alabama, L.L.C., dated 3/10/97 and in the amount of \$152,000.00 and recorded in Volume 1997, Page 07757 of the records of the Probate Court of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by the instrument aforesaid.

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on March 10, 1997

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY: Johnny D. Williams
Its: Chief Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on March 10, 1997

Brenda J. Reid
NOTARY PUBLIC

My commission expires: October 21, 1997

Inst. # 1997-19064

Return to:
Copy, Monitor & Word PC
Post Office Box 2807
Birmingham, AL 35202-0807
MigWare

06/10/1997-19064
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 9.30

Inst. # 1997-19064