

STATE OF ALABAMA

COUNTY OF JEFFERSON

PARTIAL RELEASE FROM LIEN OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the undersigned **NEW SOUTH FEDERAL SAVINGS BANK**, an Federally Chartered Savings Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by **J. HARRIS DEVELOPMENT CORP.**, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument 1996-38926, and also that certain Amendment to Mortgage recorded in Instrument 1997-06539, and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 2, according to the Survey of Laurel Woods, 6th Sector, as recorded in Map Book 21, Page 141, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this Partial Release shall in no way and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this release to be executed by its duly authorized officers on this the 12 day of June, 1997.

NEW SOUTH FEDERAL SAVINGS BANK

By: *Steven L. Copeland*
Steven L. Copeland
Its Vice President

ATTEST:

By: *Katerina DiChiara*
Katerina DiChiara
Its Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Steven L. Copeland and Katerina DiChiara, whose names as Vice President and Secretary, respectively, of **NEW SOUTH FEDERAL SAVINGS BANK**, an Alabama Corporation, are signed to the foregoing release and conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the said release and conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 12 day of June, 1997.

Thompson & H
Notary Public MY COMMISSION EXPIRES APRIL 12, 2001
My commission expires: _____

06/18/1997-1905E
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MC9 8.50

Inst # 1997-1905E