Regions Bank

PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

7 .	
For and in consideration of One Dollar (\$1.0	00) and other good and valuable considerations to it in hand
the receipt whereof is hereby acknowledged.	the undersigned RPGIONS BANK, formally
FIRST ALABAMA BANK a corporation, does	hereby release and discharge from the lien of that certain
	ie M. Johnson and dated November 9, 1995 na J. Morrison
recorded in Wolking Inst. #1995-32545, Page	na J. Morrison Probate Records ofCounty.
Alabama: the following described property:	·
Lot 2, according to the survey of Blue S Page 31 in the Probate Office of Shelby C	Spruce, as recorded in Map Book 20, County, Alabama
1	Inst + 1997-1903i
	06/18/1997-19031 O6/18/1997-19031
	OBIST AM CERTIFIED OBIST AM CERTIFIED
	SELN COUNTY MAKE OF PROMITE 8.50
v. Later distinctly understood, however, the	it all other property in said mortage described and conveyed,
If being distinctly understood, noveless to sa	id mortgage, and that all the covenants and undertakings of
shall be and continue to remain in its responsible to the said mortgage and the note t	thereby secured shall continue in full force and effect, and
SHOTONG DAME SO-114 RIRST ALA	ARAMA BANK, a corporation, shall continue to have all rights
and powers granted to it under said mortgage, ex	
and powers granted to it under our and and	
	REGIONS BANK, formally FIRST ALABAMA BANK
	Constant University
corporation, has caused these presents to be execu	uted by Greg Hammond
its Branch Manager	duly authorized thereto, on this 13thday
113	
of <u>June</u> , 19 <u>97</u>	
	REGIONS MANK
	Greg Hammond-Branch Manager
•	
STATE OF ALABAMA)	
Shelby COUNTY)	
	s an early and that
I, the undersigned authority, a Notary P	Public in and for Said County and State hereby certify that
Greg Hammond	whose name asBranch Manager
	a corporation, is signed to the foregoing
of REGIONS BANK	efore me, on this day, that being informed of the contents of the
release, and who is known to me, active and with full au	thority, executed the same voluntarily for and as the act of said
corporation.	
ar tank and afficial and the	is 13th day of June
Given under my hand and official seal thi	1 - Q-A
	Notary Public
LON-148	MY COMMISSION EXPIRES OCT. 25, 1998