This Instrument was prepared by: Richardson Consulting Group, Inc. 505 A San Marin Drive, #110 Novato, CA 94945

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Loan #: 1725035		
STATE OF ALABAMA	}	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY	}	
That in consideration of \$	TEN	
DOLLARS, to the undersign	ned Grantor,	

BANK UNITED, A FEDERALLY CHARTERED STOCK SAVINGS BANK 3200 Southwest Freeway, Suite 1900 Houston, TX 77027

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

C-BASS PROPERTY II LLC 335 Madison Avenue, 25th Floor New York, NY 10017

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY County, State of Alabama

See Exhibit "A" attached hereto and made a part hereof for legal description.

Property Address: 338 COUNTY RD

CHELSEA, AL 35043

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

Inst # 1997-18997

06/17/1997-18997 02:10 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 14.50

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IN WITNESS WHEREOF, the said GRANTOR who is authorized to execute this conveyance, hereto sets its signature this the ____ day of April, 1997. ATTEST: Secretary BANK UNITED, A FEDERALLY CHARTERED STOCK **SAVINGS BANK** Name: Sharon Koehl Title: Director, Collateral Operations STATE OF TEXAS **COUNTY OF HARRIS** I, KIM M FOID a Notary Public in and for said County, in said State, hereby certify that Sharon Koehl is the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument. Given under my hand and official seal, this $\frac{\partial Y}{\partial t}$ day of April, 1997. Notary Public Notary Public, State of Texas My Commission Expires

Record and Return To: Litton Loan Servicing, Inc. 5373 W. Alabama, Suite 600 Houston, TX 77056 Commence at the NW comer of the NW 1/4 of the NE 1/4 of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama; thence run southerly and along the west line for a distance of 621.07 feet to a point in the centerline of a public Churt Access Road, and the point of beginning; thence continue along same line for a distance of 691.72 feet, thence turn 90 deg. 50 min. to the left and run easterly for a distance of 178.72 feet; thence turn 89 deg. 10 min. to the left for a distance of 484.92 feet; thence turn 90 deg. 00 min. to the left for a distance of 153.70 feet; thence turn 90 deg. 00 min. to the right for a distance of 204.20 feet; thence turn 90 deg. 00 min. to the left for a distance of 25.0 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1997-18997 2:10 PM CERTIFIED SHELWGOWN JUDGE OF PROBATE