

STATE OF ALABAMA)
SHELBY COUNTY)

SECOND AMENDMENT TO MORTGAGE

THIS SECOND AMENDMENT TO MORTGAGE entered into this 6th day of May, 1997, on behalf of Donald H. Pate and wife, Wanda R. Pate (hereinafter called "Mortgagor") in favor of National Bank of Commerce of Birmingham, a national banking association (the "Lender").

Recitals

A. By Real Estate Mortgage recorded in the Office of the Judge of Probate of Shelby County at Instrument #1995-13655, the Mortgagor granted a mortgage to the Lender on real property described as:

Lot 2, Trail's End Sector One, as recorded in Map Book 11, page 15, in the Office of the Judge of Probate of Shelby County, Alabama

to secure indebtedness in the original principal amount of \$ 35,000.00 (the "Loan") as amended by Amendment to Mortgage recorded at Instrument #1996-2885 to secure indebtedness in the amount of \$50,000.00 (the "Amendment to Mortgage").

B. The Mortgagor has requested the Lender extend additional credit and the Lender has agreed to extend additional credit, on the condition, among other things, the Mortgagor execute and deliver this Second Amendment to Mortgage.

NOW, THEREFORE, in consideration of the premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

AGREEMENT

1. Paragraph A. of the Mortgage is hereby modified to read as follows:

A. The Secured Line of Credit. Donald H. Pate and Wanda R. Pate (hereinafter called the "Borrower," whether one or more) are now or may become in the future justly indebted to the Lender in the maximum principal amount of One Hundred Twenty Thousand and no/100 dollars (\$120,000.00) (the "Credit Limit") under a certain open-end line of credit established by the Lender for the Borrower pursuant to an agreement entitled, "Home Equity Credit Agreement," executed by the Borrower in favor of the Lender, dated May 6th, 1997 (the "Credit Agreement"). The Credit Agreement provides for an open-end

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credit plan under which the Borrower may borrow and prepay, and reborrow and repay, amounts from the Lender up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

2. Paragraph C. of the Mortgage is hereby modified to read as follows:

C. Mortgage Tax. This mortgage secures open end or revolving indebtedness with residential real property or interests therein. Therefore, under Section 40-22-2-1(b), Code of Alabama 1975, as amended, the mortgage filing privilege tax shall not exceed \$.15 for each \$100, or fraction thereof, of the Credit Limit of \$120,000.00, which is the maximum principal indebtedness, or fraction thereof, to be secured by this mortgage at any one time. Although the interest rate payable on the line of credit may increase if the Index in effect on the first day of the billing cycle increases, the increased finance charges that may result are payable monthly under the Credit Agreement and there is no provision for negative amortization, capitalization of unpaid finance charges or other increases in the principal amount secured hereby over and above the Credit Limit. Therefore, the principal amount secured will never exceed the Credit Limit unless an appropriate amendmnet hereto is duly recorded and any additional mortgage tax due on the increased principal amount paid at the time of such recording.

3. Except as modified herein, the Mortgage, as amended, shall remain in full force and effect.

IN WITNESS WHEREOF, each of the undersigned have caused this instrument to be executed on the day and year first above written.

Donald H. Pate
Donald H. Pate

Wanda R. Pate
Wanda R. Pate

NATIONAL BANK OF COMMERCE OF
BIRMINGHAM

BY: David L. Miller
Its Vice President

**THIS SECOND AMENDMENT TO MORTGAGE SECURES ADDITIONAL
INDEBTEDNESS OF \$70,000.00.**

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that, Donald H. Pate and Wanda R. Pate, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of May, 1997.



Notary Public

MY COMMISSION EXPIRES: NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 7, 1999.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, in and for said county in said state, hereby certify that David Nolen, whose name as Vice President of National Bank of Commerce of Birmingham, a national banking association, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer, and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal this 6th day of May, 1997.



Notary Public

MY COMMISSION EXPIRES: NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 7, 1999.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

THIS INSTRUMENT PREPARED BY:

Mary Jane Dillard
National Bank of Commerce of Birmingham
1927 First Avenue North
Birmingham, Alabama 35203

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