| tax:    | 50.      |
|---------|----------|
| Con     | 11.00    |
| 7 * * * | \$ 61 00 |

STATE OF ALABAMA )

SHELBY COUNTY

## **GENERAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations to the undersigned, JAMES H. UPCHURCH and wife, HAZEL B. UPCHURCH (hereinafter referred to as the "Grantors"), in hand paid by JAMES H. UPCHURCH and HAZEL B. UPCHURCH their successors in trust under the Upchurch Living Trust dated June 16, 1997 and any amendments thereto, (hereinafter collectively referred to as the "Grantees"), the receipt of which is hereby acknowledged, the said Grantor does by these presents grant, bargain, sell and convey unto the said Grantees all of its right, title, and interest in and to that certain real estate situated in Shelby County, Alabama, (the "Property"):

Shelby County, Alabama, to wit:

Lot 10, according to the survey of Meadow Brook, Fifth Sector, Third Phase, as recorded in Map Book 10, Pages 27 A and B in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to current taxes, easements and restrictions of record.

TO HAVE AND TO HOLD unto the said GRANTEES, in fee simple forever, and to the successors of such forever, together with every contingent remainder and right of reversion.

The Grantor, does individually and for the heirs, executors, and administrators of the Grantor covenant with said Grantees and the successors of the Grantees, that the Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantor has a good right to sell and convey the said premises; that the Grantor and the heirs, executors, and administrators of the Grantor shall warrant and defend the said premises of the Grantees and the heirs and assignees of the Grantees forever against the lawful claims of all persons.

Inst # 1997-18964

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12:30 PM CERTIFIED
12:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 61.00

| IN WITNESS WHEREOF, the   | he said Grantor has hereto set its hand and seal on this   |
|---|--|
| the 16 day of,  | 1997.  |
|   |  |
|   |  |
| ν   |  |
|   | James H. Upchurch  |
|   | James H. Upckurch  |
|   |  |
|   | Hazel B. Upchurch  |
|   |  |
| STATE OF ALABAMA )  |  |
|   | <b>\</b>   |
| JEFFERSON COUNTY )  |  |
| certify that James H. Upchurch and wife H foregoing instrument and who are known to | Public in and for said County, in said State, hereby lazel B. Upchurch, whose names are signed to the me, acknowledged before me on this day that, being they, as such officer and with full authority, executed its date. |
| Given under my hand and official seal on thi  | s the 16th day of, 1997.   |
|   | Nelissa Lee Barbs  |
|   | NOTARY PUBLIC  |
|   | My commission expires July 22, 2000.  My commission expires July 22, 2000.   |
|   | My Commission Expires:   |
| Je  |  |
| <b>**</b>   |  |
|   |  |

This Instrument Prepared By:

R.F. (Ben) Stewart III 100 RiverPoint Corporate Center Suite 205 Birmingham, Alabama 35243

N:\Clients\DEEDS\Upchurch.war.wpd

Return Recorded Deed To:

James H. Upchurch and Hazel B. Upchurch 3727 Keswick Circle Birmingham, AL 35243

Inst. \* 1997-18964

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12:30 PM CERTIFIED
12:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
61.00