

This form was prepared by Castle Mortgage Corporation
address: P.O. Box 12785, Birmingham, AL 35202
tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, AL 35226, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated January 20, 1997, made and executed by Roger Weaver Wood and wife, Karen Lynn

Inst # 1997-18917

Wood, to and in favor of Southern Capital Resources, Inc., and given to secure payment of One hundred twenty-two thousand sixty-seven and no/100 ----- which Mortgage is of record in Book, Volume or Liber No. INST#1997-03231, at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 21, 1997.

Southern Capital Resources, Inc.

BY: 

ITS: Authorized Signatory

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 21 day of January, I Mary B. Boyette, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he/she executed the same voluntarily as authorized signatory act on the day the same bears date.

Given under my hand and seal of office this the 21 day of January, 19 97.

My commission expires: 12-13-98

Mary B Boyette
Notary Public

A:ASCMC:AL

Inst # 1997-18917

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06/17/1997-18917
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50