This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

(herein "Assignor") whose address 35202-6785, does hereby grant, s	ndersigned holder of a Mortgage s is P.O Box 12785 Birmingham, AL ell, assign, transfer, and convey,
corporation organized and existi	ng under the laws of CALIFORNIA
, (herein "Assig	nee"), whose address is
800 Marquette Avenue South	
	30, 1997 , made and executed by
BUSKIIK, all Williattied Wollan	ngela Dawn, to and in favor of
•	and given to secure payment of
	Seven Thousand and No/100 which
	Volume or Liber No. INST#1997-1495at
page of the Probate	Records of Shelby
	er with the note(s) and obligations due and to become due thereon with under such Mortgage.
	e unto Assignee, its successor and to the terms and conditions of the
IN WITNESS WHEREOF, the under Assignment of Mortgage on	ersigned Assignor has executed this May 20, 1997
Am makinual.	
Witness: Dungy	CASTLE MORTGAGE CORPORATION
5 Mary DOWN	
Witness	BY:
Can with Man &	George C. Hawkins, III President
Attest:	
	-
STATE OF ALABAMA COUNTY OF JEFFERSON	
On this 20 day of	for said county and state, hereby
Snow, a Notary Public in and	for said county and state, hereby
foregoing conveyance, and who i	II whose name is signed to the sknown to me, acknowledged before
me that, being informed of th	a contents of the conveyance, she
day the same bears date.	as President act on the
Given under my hand and s day ofMay	eal of office this the $\frac{20}{1997}$.
My commission expires:	ULY 17. 1997
A DALLA PILA	1997-18915
Karen N. Bnow, Notary Pub.	11c + 1991
nazen ne bilow, nocazy rub.	4.4~

06/17/1997-18915 09:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50

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