

This form was prepared by CASTLE MORTGAGE CORPORATION, address:
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

Inst # 1997-18914

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the HomeSide Lending, Inc., its successors and assigns, a corporation organized and existing under the laws of Florida, (herein "Assignee"), whose address is 7301 Baymeadows Way, Jacksonville, FL 32256, a certain Mortgage dated April 18, 1997, made and executed by Ronald A. Madison and Chiemi T. Madison, husband and wife in favor of Southern Capital Resources Inc. and given to secure payment of One Hundred Twenty Six Thousand Four Hundred Eighty and No/100 ---- which Mortgage is of record in Book, Volume or Liber No. INST#1997-12520 at page 1447 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 12, 1997.

Mary B. Bayette
Witness:
Sherry Lewis
Witness:
[Signature]
Attest:

CASTLE MORTGAGE CORPORATION

BY: [Signature]
George C. Hawkins, III
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 12 day of May, 1997, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 12 day of May, 1997.

My commission expires: MY COMMISSION EXPIRES JULY 17, 1997

[Signature]
Karen N. Snow, Notary Public

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ALABAMA DEED

06/17/1997-18914
09:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

1016043