STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

☐ The Debtor is a transmitting utility	No. of Additional		This FINANCING STATEMENT in filling pursuant to the Uniform Co	presented to a Pi	ing Offic	per for
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to:	Sheets Presented:		PACE FOR USE OF FILING OFFICE			
Najjar Denaburg, P.C. ATTN: KARREN UNDERWOOD 2125 Morris Avenue Birmingham, AL 35203		Date, 1	ime, Number & Filing Office			
Pre-paid Acct. #			97-18847 97-18847 ERTIFIED 16.00			
Social Security/Tax ID #	(Last Name First if a Person)				st # 199	16 PM CIENT 38
2A. Name and Address of Debtor (IF ANT)	(Cast Hailes First in a Feischi,				In	0.5 E
Social Security/Tax ID #						
☐ Additional debtors on attached UCC-E						
3. SECURED PARTY) (Last Name First if a Person)		4. AS	SIGNEE OF SECURED PARTY	(IF ANY)		(Last Name First if a Person)
Compass Bank 2nd Floor Daniel Building 15 South 20th Street Birmingham, AL 35233 Social Security/Tax ID # Additional secured parties on attached UCC-E						
All rents, leases, profits & roy Exhibit "A". All contracts and which are related to the operation to Borrower, however, as long as benefits of such contracts and su	contract rights now exicon of the property desc Borrower is not in defaid contract rights. A uipment of every nature intended to be used in dings, structures, or o vements, betterments, r	sting of ribed in ault, to make the strong and strong and the strong and the strong and the strong and the stro	n Exhibit "A", reserved to receive all fixtures, fitting ever now or hereafted to receive the provements, including the contents.	rving the ngs, er he	5 A .	Enter Code(s) From Back of Form That Bast Describes The Collateral Covered By This Filling:
Check X if covered: Products of Collateral are als	o covered.					
6. This statement is filed without the debtor's signature to (check X, if so)	o perfect a security interest in collateral	I The	mplete only when filing with the Ju- initial indebtedness secured by the	is financing stater	nent is \$	
 already subject to a security interest in another jurisd already subject to a security interest in another jurisd to this state. which is proceeds of the original collateral described 	liction when debtor's location changed	8. L	n as additional second and second	nber to be cut, cro cords (Describe re	ps, or fix	ctures and is to be cross
perfected. acquired after a change of name, identity or corporate as to which the filing has lapsed.	e structure of debtor			e(s) of Secured Pa	rty(ies)	— see Box 6)
Innovative Combustion Technolog	ies. Inc.	_	Signature(s) of Secured Party(ie	es) or Assignee		
By: Figure (s) of Debtor(s) A Company (s) Innovative Combustions Technology	Henry Franklin McNe Vice-Presi dies. Inc.	dent.	Signature(s) of Secured Party(is			
Type Name of Individual or Business (1) FILING OFFICER COPY — ALPHABETICAL (3) FILING	OFFICER COPY — ACKNOWLEDGEMENT		Type Name of Individual or Bus	RD FORM - UNIFO		MMERCIAL CODE — FORM UCC- ary of State of Alabama

Exhibit "A"

A parcel of land in the NE 1/4 of the NW 1/4 of Section 18, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows:

Commence at the NW corner of Section 18, Township 21 South, Range 2 West; thence South 89 deg. 06 min. 53 sec. East and run along the North line of said Section a distance of 2015.04 feet to a point on the Northeasterly right of way line of L & N North bound track (100 foot right of way), said point being the point of beginning; thence continue along the last described course run a distance of 480.43 feet to the Southwesterly right of way line of U.S. Highway No. 31 (200 foot right of way); thence South 39 deg. 16 min. 16 sec. East and along said right of way run a distance of 202.22 feet to the intersection with Southwesterly right of way line of said U.S. Highway No. 31 and the centerline of Buck Creek; thence North 89 deg. 06 min. 53 sec. West and leaving said right of way a distance of 458.48 feet to the Northeasterly right of way of said railroad; thence North 43 deg. 42 min. 17 sec. West a distance of 217.03 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1997-18847

D6/16/1997-18847
D1:16 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 HCD 16.00