

CORRECTIVE  
PARTIAL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a Corporation, organized under the laws of the State of Delaware, does hereby release from that certain mortgage executed by DKM ENTERPRISES, INC. under date of AUGUST 13, 1996, to SouthTrust Mortgage Corporation, which mortgage is recorded in the Office of the Judge of Probate of SHELBY County, ALABAMA, in the records of Mortgage Book 1996 PAGE 27988, the following described real estate, to wit:

See Exhibit A.

\*This is a corrective partial release of lien to correct the page number of that certain partial release recorded in Inst. 1997-00944 on 1/10/97.

This partial release shall in no way be constructed so as to affect the debt secured by said mortgage, nor the remainder on the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a Corporation, has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and WALTER R. MILLER, Its Vice President and the Corporate Seal hereto affixed in BIRMINGHAM, ALABAMA, on this 10th day of June 1997.

ATTEST:

Walter R. Miller  
VICE PRESIDENT

SOUTHTRUST MORTGAGE CORPORATION

BY: W. Guy Warren  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

06/16/1997-18838  
12:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

I, the undersigned, a Notary Public in and for said county, in said state, do hereby certify that W. GUY WARREN whose name as Vice President and WALTER R. MILLER whose name as Vice President of SouthTrust Mortgage Corporation, as corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed on the contents of said partial release they as such officers and with full authority, executed the same voluntarily for and as an act of the said corporation.

Given under my hand and seal on this the 10th day of June, 1997.

8-14-2005  
My Commission Expires

Dinah Walker  
Notary Public

Inst # 1997-18838

## EXHIBIT A

Commence at the Northwest corner of Lot 142, Highland Lakes, 1st Sector as recorded in Map Book 18, page 37, of the Office of the Judge of Probate of Shelby County, Alabama, being also the Northeast corner of Lot 141 along the Easterly Right-of-Way of Highland Lakes Circle, being the point of Beginning; thence run Southwesterly along the R.O.W. of Highland Lakes Circle being a curve concave Northwesterly with a radius of 305.00 feet and a central angle of  $9^{\circ}23'34''$ ; thence run along the arc of said curve 50.00 feet; thence Southeasterly with an interior angle right of  $122^{\circ}29'44''$  from the chord 194.88 feet; thence Northerly with an interior angle right of  $16^{\circ}56'33''$ , 206.80 feet along the Easterly lot line of Lot 141; thence an interior angle right of  $125^{\circ}51'32''$  30.00 feet to the Point of Beginning.



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