C

Prepared by: Janis Winberry Union Planters National Bank P.O. Box 3137 Memphis, TN 38173-0137 (901) 580-6288

2710556

## RELEASE

KNOW ALL MEN BY THESE PRESENTS, HAROLD F MOORE AND WIFE BETTY LOU MOORE

Whereas on the 10 day of MAY , 19 91 .

and State of ALABAMA of the County of SHBLBY and delivered a certain note to FIRST CAPITAL MORTGAGE CORPORATION conditioned for a payment of TEN THOUSAND FOUR HUNDRED NINETY AND .44/100 and interest from date, which note is secured by a trust deed or mortgage of even date therewith on certain land in and which trust deed or mortgage is ALABAMA ALABASTER recorded in the Register's Office of the State and County aforesaid PAGE 205 which reference is made; in BOOK 344

SE1/4 OF SE1/4 OF SEC 34, T20S, R3W

Whereas said note has been paid in full to UNION PLANTERS NATIONAL BANK, the true and lawful owner and holder thereof; Now, therefore, in consideration of the payment of said note UNION PLANTERS NATIONAL BANK does hereby release and discharge said land from any and all liens by virtue of said trust deed or mortgage. In Testimony Whereof, UNION PLANTERS NATIONAL BANK has caused this instrument to be executed by its duly authorized officer, this 4 1997. day of JUNE

> UNION PLANTERS NATIONAL BANK CAROLYN M. SPAIN/ASST.VICE PRESIDENT

TENNESSEE STATE OF COUNTY OF SHELBY

Before me, BARBARA E. MILLER, a Notary Public in and for the County and State aforesaid, personally appeared CAROLYN M. SPAIN with whom I am personally acquainted and who upon oath acknowledged herself to be the ASST. VICE PRESIDENT of UNION PLANTERS NATIONAL BANK, the within named bargainor, a corporation, and that she as such ASST. VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as ASST. VICE PRESIDENT.

Witness my hand and official seal, in the City of Many of SHELBY and State of TENNESSEE, this 4 day of JENE

NOTARY9 **PUBLIC** Balan & Miles

Notary Public BARBARA

MY COMMISSION EXPIRES: FEBRUARY 13, 2001

06/16/1997-18772 11:14 AM CERTIFIED SHELBY COUNTY SUDGE OF PROBATE 8.50 ODI SKA