

85-717-110

RECORDATION REQUESTED BY:

EQUITY LINE GROUP
P.O. BOX 830826
BIRMINGHAM, AL 35283-0826

WHEN RECORDED MAIL TO:

EQUITY LINE GROUP
P.O. BOX 830826
BIRMINGHAM, AL 35283-0826

SEND TAX NOTICES TO:

JOHN C MEADOWS JR
3684 PINE LANE
BIRMINGHAM, AL 35242

Inst # 1997-18743

06/16/1997-18743
10:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
26.00

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED MAY 6, 1997, BETWEEN JOHN C MEADOWS JR, UNMARRIED MAN, (referred to below as "Grantor"), whose address is 3684 PINE LANE, BIRMINGHAM, AL 35242; and SouthTrust Bank of Alabama, National Association (referred to below as "Lender"), whose address is 2401 6th Avenue South, Birmingham, AL 35233.

MORTGAGE. Grantor and Lender have entered into a mortgage dated July 22, 1994 (the "Mortgage") recorded in JEFFERSON County, State of Alabama as follows:

RECORDED AUGUST 17, 1994 IN BOOK 1994 AT PAGE 25846

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in JEFFERSON County, State of Alabama:

LOT 84 ACCORDING TO THE SURVEY OF SOUTHERN PINES 2ND SECTOR A RESIDENTIAL SUBDIVISION AS RECORDED IN MAP BOOK 7 PAGE 12 IN THE JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA SOURCE OF TITLE BOOK 222 PAGE 171

The Real Property or its address is commonly known as 3684 PINE LANE, BIRMINGHAM, AL 35242.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

INCREASE FROM \$20000 TO \$30000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION — IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

 (SEAL)
JOHN C MEADOWS JR

LENDER:

SouthTrust Bank of Alabama, National Association

By: 
Authorized Officer

This Modification of Mortgage prepared by: 

Name of Signer: BARBARA WOODING

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA)
) ss
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JOHN C MEADOWS JR, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6TH day of MAY, 19 97.

My Commission Expires December 20, 1998

My commission expires _____

[Signature]
Notary Public

LENDER ACKNOWLEDGMENT

STATE OF _____)
) ss
COUNTY OF _____)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that _____

Given under my hand and official seal this _____ day of _____, 19 _____.

My commission expires _____

Notary Public

Inst # 1997-18743

06/16/1997-18743
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 26.00