STATE OF ALABAMA
JEFFERSON COUNTY

THE PARTY OF THE P

MNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage electrod by RAJ Properties, Inc., SKIDOG, Inc. and ALL Corporation, in favor of Union State Bank, Birmingham, Alabama, a torporation, recorded in the Office of the Judge of Probate, Shalby County, Birmingham, Alabama, in Mortgage Book Volume 1995, Page 10979, has been paid in full, receipt of which is hereby acknowledged and said Union State Bank of Birmingham. Alabama, a corporation, does by these presents constitute and appoint Judge of Probate, Shalby County, Birmingham. Alabama, its true and lawful attorney, in its name and stead and on its behalf to enter a complete discharge and satisfaction of said mortgage on the margin of said record and does hereby confirm the acts of its said attorney in the premises as fully as if done by the Bank.

IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a Corporation, has hereunto caused its corporate name to be signed and its Corporate seal to be affixed by Rax Alaxandar, President on this 6th day of May 1997.

EY: _____ BANK, BIRMING AM. ALABAMA

BY: _____

Rex Alexander - President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary—Public in and for said County, in said State, hereby certify that Rex Alexander , President , of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the $\underline{6th}$ day of $\underline{\underline{May}}$, 1997 .

Inst # 1997-18696 OCTOBER 5, 2000

06/13/1997-18696 03:28 PM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 001 NCD 8.50