997

LOAN #:

POOL #:

D76072

RBMG LOAN #:

850835

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned. Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey

and assign unto Bank Atlantic

successors and assigns,

that certain mortgage executed by

HENRY LOUIS BROWN, A SINGLE MAN, KAREN A. WATKINS, A SINGLE WOMAN, JEREMIAH BLAIN

WHITSETT, A SINGLE MAN

dated 09/23/96

and recorded in the Office of the Judge of Probate of

Doc./199632391

SHELBY Page/

, on 10/01/96

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

County, Alabama in Book/

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has

caused this instrument to be executed in its name by D. Chris Johnson

are thereunto duly authorized.

Assistant Vice President

and its corporate seal is hereto affixed and attested by

Paula W. Walden

ATTEST:

Assistant Secretary its

both of whom

Paula W. Walden

Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

D. Chris Johnson

Assistant Vide President

1992

South Carolina STATE OF COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

D. Chris Johnson

whose name as Assistant Vice President

of

A Delaware Corporation

Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the June 04, 1997

Ruth C. Hinson

My Commission Expires: 09/26/99

Notary Public

Prepared by & return to: PSINGLETON Resource Baneshares Mortgage Group, Inc. 7909 Parkiane Road Suite 150 Columbia SC 29223-0000 1(800)933-2890 EXT. 4272

06/04/1997 BAF 7 02/97

Inst # 1997-18674

06/13/1997-18674 02:35 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9,50 DOI HED