

Account #216880

Prepared by: Kathy Cupp  
Collateral Mortgage, Ltd.  
1900 Crestwood Boulevard  
Birmingham, AL 35210

STATE OF ALABAMA  
JEFFERSON COUNTY

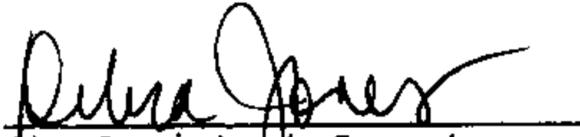
MORTGAGE SATISFACTION

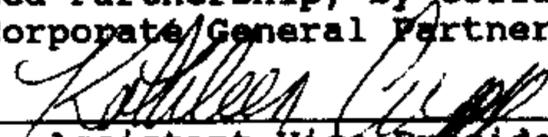
FOR VALUE RECEIVED, the undersigned COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, acknowledges full payment of indebtedness secured by that certain mortgage executed by CHRISSTOPHER HENRY STALL, A SINGLE INDIVIDUAL to COLLATERAL MORTGAGE, LTD. on the 21st day of September, 1994, and recorded in Instrument # 1994-29132 , Records of Mortgages in the Office of the Judge of Probate of SHELBY County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

Inst # 1997-18653

IN WITNESS WHEREOF, the said Collateral Mortgage, Ltd., an Alabama Limited Partnership, has caused these presents to be executed in its name by its Corporate General Partner, Collat, Inc., by and through KATHLEEN CUPP its Assistant Vice President, its signature to the attested and its seal affixed by DEBRA JONES, its Assistant Secretary, both of whom are thereunto duly authorized this 9th day of June, 1997.

COLLATERAL MORTGAGE, LTD, an Alabama Limited Partnership, by Collat, Inc., its Corporate General Partner

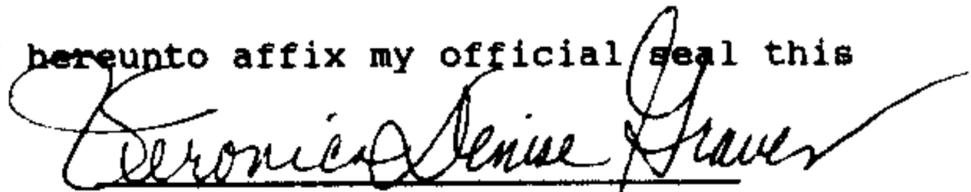
  
\_\_\_\_\_  
Its Assistant Secretary  
DEBRA JONES

BY:   
\_\_\_\_\_  
Assistant Vice President  
KATHLEEN CUPP

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that KATHLEEN CUPP and DEBRA JONES whose names as Assistant Vice President and Assistant Secretary, respectively of Collat, Inc., Corporate General Partner of Collateral Mortgage, Ltd., an Alabama Limited Partnership, are signed to the foregoing instrument and who are known to me, acknowledge before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as corporate general partner of the limited partnership.

Given under my hand and I hereunto affix my official seal this the 9th day of June, 1997.

  
\_\_\_\_\_  
NOTARY PUBLIC  
VERONICA DENISE GRAVES

My Commission Expires: 05-10-99

ALACML.LTR1

Inst # 1997-18653

06/13/1997-18653  
01:24 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50