

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
20 S. LIMESTONE ST., SUITE 220
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION
937-328-7991

EC:
LEGAL:
BATCH #9

Project No.: 1996-44
Assignor No.: 3484359
Assignee No.:
Pool No.: 0030212
PIN/Tax ID #
Investor No.:
Property Address:
4333 HERITAGE VIEW ROAD
BIRMINGHAM AL 35242

Inst # 1997-18647

06/13/1997-18647
01:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P. H.

Mortgage Company, Inc., A New Jersey Corporation

whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Norwest Mortgage, Inc., A California Corporation

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

County of

SHELBY

Official records on

02/24/94

///

as

Document No. 1994-06071

in Book:

at Page:

on Certificate No.:

Original Loan Amount: \$

133450.00

Loan Date: 021894

Original Mortgagor:

PAUL W. BURSON AND JULIE L. BURSON, HUSBAND AND WIFE

Original Mortgagee:

The Prudential Home Mortgage Company, Inc.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 05/16/96

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P. H. Mortgage Company, Inc., A New Jersey Corporation

Emily Baker

Witness

Emily Baker

Jennifer Mathers

Witness

Jennifer Mathers

State of Maryland

County of Washington

On 05/16/96 before me, **Margaret A. Herring**

Toni McCormick

Vice President

of **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P. H. Mortgage**

Company, Inc., A New Jersey Corporation

the Vice President address being 5325 Spectrum Drive, Frederick, MD 21701

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Margaret A. Herring

Notary Public, State of Maryland

Margaret A. Herring

My commission expires: 12/07/97

Document Drafted & Prepared by:

Lucy Barkley

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



Toni McCormick

Officer:

Toni McCormick

Vice President

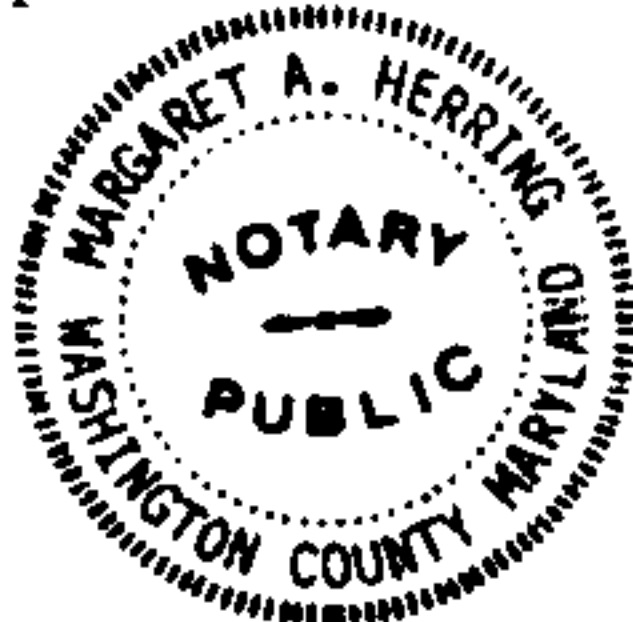
Pat Musselwhite

Attest

Pat Musselwhite

Assistant Secretary

, the undersigned, personally appeared



FHLMC
1762

Project # 1996-44
Loan Number 3484359

Pool Number 0030212

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 38, ACCORDING TO THE SURVEY OF HERITAGE OAKS AS RECORDED IN MAP BOOK 11, PAGE 23 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00