

STATE OF ALABAMA }
JEFFERSON COUNTY }
Shelby

FULL SATISFACTION OF RECORDED LIEN

Inst # 1997-18635

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by _____

Milton A. Ferguson, Sr. and spouse, Shirley Roland Ferguson

Shelby

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,

in _____ Book No. INST #1995-32199, Page No. _____, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

A parcel of land located in the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the South-west corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence in a northerly direction along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 523.48 feet; thence 123 degrees 53 minutes right, in a southeasterly direction a distance of 1012.42 feet to the northwesterly right-of-way line of U.S. Highway 31 South; thence 95 degrees 42 minutes 30 seconds left, in northeasterly direction along said right-of-way a distance of 440.83 feet; thence 90 degrees left a distance of 540 feet to the point of beginning; thence 90 degrees right for a distance of 334.30 feet; thence 94 degrees 55 minutes 30 seconds left for a distance of 100.37 feet; thence 85 degrees 04 minutes 30 seconds left for a distance of 335.68 feet; thence 90 degrees left for a distance of 100 feet to the point of beginning. Situated in Shelby County, Alabama.

Inst # 1997-18635

06/13/1997-18635
12:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DD1 MCD 8.50

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 22 day of May, 1997

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: [Signature]
ROBERT B. ALAND

ITS: Senior Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert B. Aland whose name (as Senior Vice President of National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 22 day of May, 1997

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 24, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

[Handwritten initials]