## STATE OF ALABAMA SHELBY

## FULL SATISFACTION OF RECORDED LIEN

BERHINGH	······································	, acknow	ledges full f	sayment of	the Indebi	ledness secur	ed by that certain
eal Property	) (Lexenstructing						
·	JANIE	FAYETTE, A	N UNMARRIE	D WOMAN			
ilch said mos	tenge was record	led in the of	Illes at the 1			SHELBY	<del></del>
•							County, Alabama
•							<del></del>
	Book No	, Pe	ge	_,) and the	undersigi	ned does furl	her hereby release
	d mortgage,						_
! ! :		a==					•
!		SEE ATT	ACHED EXHI	SIT "A"			
			•				
					<b>1997</b> -	18634	
				Inst	-		
:	•1					•	
		•		06/1	3/1997	-18634	
					COUNTY JUDGE	- ·	
				SHELBY (	DOS MCD	11.00	
		•					
	-						
In Witne	ess Whereof, the t	undersigned,	<u>HOTTON</u>	AL BANK O	F COMMIENC	E OF BIRML	NGHAH
s caused the	se presents to be (	executed thi	<u>6ТН</u>	day of	JUNE	· · · · · · · · · · · · · · · · · · ·	, 10_97
		•		,	<u> </u>	· · · · · · · · · · · · · · · · · · ·	,
				<u>I</u> TAK	ONAL BANK	OF COMMER	CE OF BIRHLHGHA
				BY :	John	RBm	<b>⊘</b> √
				ITS	JOHN R.	BRACO VICE PRESI	THE WIT
TATE O	F ALABAM.	A )					
<b>I</b>	ON COUNTY	^ {					
!		,					
I the unde	rsigned Notary Put	bile, in and f	or said Count whose no	y in said Bia me ins <u>SE</u>	te, hereby c NIOR VICE	erthy that	
THAL BANK D	or Intermed of the	B'IIAD corpor	ation) is signe	d to the fore	egoing Instr	ument, acknow	ledged before me on
ne voluntarily	ffor and as the ac	t of said corp	ine instrumen oralion).	it, he tas suc	h officer an	d with full ant	horlly,) executed the
	r my hand and Ol		6TH	_day of	JUNE	<del></del>	. 10 97
is įihstrume! Llomai, bank	NT WAS PREPARE OF COMMERCE O	D BY F BIRMINGS	IAH			. —	a fi
O. BOX 106 WINGHAH, A	86		·- w •	Ni Ni	plary Public	a Car	all
Arthoniwi V	L. 35202			***	•	RELEC STATE OF AL	

MOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 3, 2001.
DONNED THRU MOTARY PUBLIC UNDERWRITER.

Unit 1209, Building 12, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327 and Real Volume 50, page 340 and re-recorded in Real 50, page 942, Real 165, page 578, and amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and in Real 96, page 855 and Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733 amended in Real Volume 50, page 325, further amended by Real 189, page 222, Real 222, page 691; Real 238, page 241, Real 269, page 270, further amended by eleventh amendment to Declaration of Condominium as recorded in Real 284, page 181, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, and amended in Map Book 9, page 135, Map Book 10, page 49 and further amended by Map Book 12, page 50 in the Probate Office of Shelby County, Alabama.

Inst # 1997-10089

04/02/1997-10089
12:30 PM CERTIFIED
12:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
008 SNA 57.50

Inst # 1997-18634

06/13/1997-18634
12:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00