## STATE OF ALABAMA ) JEFFERSON COUNTY)

## PARTIAL RELEASE

	I HRMINGHAM, a national banking association, dated
3-28-96 and recorded in the Prob	nte Office of Shelby County, Alabama, in Rest
ntume 1996 Page 10	nul for such consideration, the receipt
f which is hereby neknowledged the undersigned	d does hereby release all of its rights, title and interest in
nd to the following described property in	Shelby County, Alahama, to wit:
Lot 12, Block 8, according to the	survey of Lincoln Park Subdivision.
	Inst # 1997-18632
	7 U > ~
	06/13/1997-18632
	12:28 PM CERTIFIED
	12:28 PM CERTIFICATE SHELBY COUNTY JUDGE OF PROBATE 8.50
· -	is release shall in no wise, and to no extent whatever, offert
🔻	the property described in and secured by said martgage. The
indersigned is now the owner of said mortgage i	and all of the tarpaid makes secured thereby.
MATERIAL IONEY WHENEOUS the understand	has caused its name to be subscribed hereto by its proper
Office who is the court duly enthacted up	this the the day of June
19 97	(111) 1110 UN) UI
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• .	NATIONAL BANK OF CONMISTES OF BIRMANGUAM
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	BY: 1 Ill Male Mesociation
	1 + 1 0 · H 1 o
	BY: William C. Sanders Jr
STATE OF ALABAMA ) JUSTINSON COUNTY )	BY: William G. Sanders Jr
STATE OF ALABAMA ) JESTIERSON COUNTY)	DY: MILLIAM G. Sanders Jr  ITS: SENIOR VICE PRESIDENT
STATE OF ALABAMA ) HETTERSON COUNTY )  I, the undersigned, a Notary Public in and for	B National Danking Association  BY:
STATE OF ALABAMA )  HETTERSON COUNTY )  I, the undersigned, a Notary Public in and for VILLIAM G. SANDERS, JR.	BY: William G. Sanders Jr  ITS: SENIOR VICE PRESIDENT  said County in said State, hereby certify that
STATE OF ALABAMA ) HETTERSON COUNTY)  I, the undersigned, a Notary Public in and for WILLIAM G. SANDERS, JR. Hanne atSENIOR VICE PRESIDENT	BY: William G. Sanders Jr  ITS: SENIOR VICE PRESIDENT  snid County in said State, hereby certify that whose  et National Bank of
STATE OF ALABAMA )  HETTERSON COUNTY )  I, the undersigned, a Notary Public in and for VILLIAM G. SANDERS, JR.  House atSENIOR VICE PRESIDENT  Commerce, a national banking association, is	BY: William G. Sanders Jr  ITS: SENIOR VICE PRESIDENT  said County in said State, hereby certify that
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