

Prepared by:

Return to: BANK OF AMERICA  
7751 Belfort Parkway, Ste 250  
Jacksonville, Florida 32256

Loan #: 0021704538

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, \_\_\_\_\_

SOUTHERN CAPITAL RESOURCES, INC. for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: BANK OF AMERICA, FSB, 333 EARLE OVERTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 18th day of November, 19 96, being made by \_\_\_\_\_

David J. Cozzarelli and wife, Stephanie A. Cozzarelli, as mortgagor

to SOUTHERN CAPITAL RESOURCES, INC.

Page 40633 in the office of the County Recorder of Shelby, State of Alabama, as mortgagee, and recorded in Deed/Book 1996 describing property therein as:

Lot 63, according to the survey of Forest Meadows, 2nd Sector, as recorded in Map Book 20, Page 16, in the Probate Office of Shelby County, Alabama.

commonly known as:

2045 Forest Meadows Circle Birmingham, Alabama 35242

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 18th day of November, in the year 19 96

SOUTHERN CAPITAL RESOURCES, INC.

Witness  
Type Name \_\_\_\_\_

Steve Hines  
Authorized Signer  
Type Name STEVE HINES

Witness  
Type Name \_\_\_\_\_

Title PRESIDENT

STATE OF Alabama  
COUNTY OF Jefferson

On this 18th day of November, in the year 19 96, before me personally appeared STEVE HINES, to me, authorized signer of SOUTHERN CAPITAL RESOURCES, INC., and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.

Sue Swindal  
Notary Public

(Affix Seal)

Sue Swindal

Type Name

Inst # 1997-18624

MY COMMISSION EXPIRES APRIL 5, 1998

06/13/1997-18624  
12:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1997-18624